

# **ANNUAL REPORTS 1998**



Photo by: Richard Devens III

## **Town of Sandwich New Hampshire**

## GENERAL INFORMATION

**TOWN OFFICE.....284-7701**

Monday through Friday, 8:00 a.m. – 4:00 p.m.

**SELECTMEN'S MEETING.....284-7701**

Town Hall, Monday, 7:30 p.m.

**HIGHWAY DEPARTMENT.....284-6950**

Winter – Monday through Friday, 7:00 a.m. – 3:30 p.m.

Summer – Monday through Thursday, 6:30 a.m. – 5:00 p.m.

**TOWN CLERK/TAX COLLECTOR.....284-7113**

First Monday of each month, 7:00 p.m. – 9:00 p.m.

Tuesday and Thursday, 9:00 a.m. – 3:00 p.m.

Last Saturday of each month, 9:00 a.m. – 12 noon

### BOARD OF ADJUSTMENT

(Meets when requested)

### CONSERVATION COMMISSION

Town Hall, Second Tuesday of each month, 7:30 p.m.

### HISTORIC DISTRICT COMMISSION

Town Hall, Third Tuesday of each month, 7:30 p.m.

### PLANNING BOARD

Town Hall, First Wednesday of each month, 7:30 p.m.

### RECREATION COMMITTEE

Town Hall, Fourth Tuesday of each month, 7:30 p.m.

### SANDWICH LAND TRUST COMMITTEE

Town Hall, Third Thursday of each month, 7:30 p.m.

**CEMETERY TRUSTEES.....284-6636**

**LIBRARY TRUSTEES.....284-6665**

Library, Third Monday of each month, 7:30 p.m.

**SEWER COMMISSIONERS.....284-6137**

Town Hall, Third Thursday of each month, 4:00 p.m.

**TRUSTEES OF TRUST FUNDS.....284-6629**

Town Hall, First Wednesday of each month, 9:30 a.m.

**WENTWORTH LIBRARY.....284-6665**

Monday	2:00 p.m. - 6:00 p.m.	Thursday	4:00 p.m. - 6:00 p.m.
Tuesday	4:00 p.m. - 6:00 p.m.	Friday	9:00 a.m. - 6:00 p.m.
Wednesday	2:00 p.m. - 8:00 p.m.	Saturday	10:00 a.m. - 12 noon

**ANNUAL REPORTS  
OF THE  
OFFICERS  
OF THE  
TOWN OF SANDWICH  
NEW HAMPSHIRE**



**FOR THE YEAR ENDING DECEMBER 31, 1998**

**This is to certify that the information contained in this report was taken from official records and is complete to the best of our knowledge and belief.**

**Lee W. Quimby  
Benjamin D. Shambaugh, Chairman  
Timothy A. Miner  
SELECTMEN**

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## DEDICATION



Our 1998 Annual Report is dedicated to the Sandwich Caregivers, Inc. Caregivers is a not-for-profit organization whose purpose is to assist the residents of Sandwich in maintaining independence and dignity within their home and community. Volunteer services include, but are not limited to, transportation, home visits, respite care, household chores, and telephone reassurance.

When they started in 1992 Caregivers handled an average of six assists per month. They have since more than tripled their volume to about twenty assists per month. Sixty volunteers serve more than twenty-five care-receivers each year. Together they offer more than 2,000 hours of service per

year, make an average of 75 trips per month, and log more than 20,000 mile per year! In the past year, sixteen caregivers have donated more than 500 miles, and of those sixteen, seven have driven more than 1,000 miles in service. Four of the care-receivers have benefited from 200-300 hours of assistance in the past year. This allows them to remain in their homes and as members of the community.

Clearly these people have recognized and honored a need in the town in an innovative effort that has strengthened the community in many ways. They foster personal relationships among people who might otherwise remain strangers, they bring comfort, assurance, and security to many in need, and they offer affirmation, peace, and dignity in times of weakness and crisis. Not least of all, the growth of this organization demonstrates how volunteers in service inspire others to serve. How a community cares for its own speaks volumes about the quality of life to be found there...the efforts of this group have become an integral part of what we believe makes Sandwich a special place in which to live.

Sincerely,  
Lee W. Quimby  
Benjamin D. Shambaugh  
Timothy A. Miner  
Sandwich Board of Selectmen



## **TOWN OFFICERS**

	<b>TERM EXPIRES</b>
<b>MODERATOR</b>	
Frederick C. Rozelle	2000
<b>SELECTMEN</b>	
Lee W. Quimby	1999
Benjamin D. Shambaugh	2000
Timothy A. Miner	2001
<b>TOWN CLERK/TAX COLLECTOR</b>	
Priscilla K. Seeley	2001
Sharon A. Teel, Deputy	
<b>TREASURER</b>	
Anne Twaddle	2001
Susan Bryant Kimball, Deputy	
<b>SUPERVISORS OF THE CHECKLIST</b>	
Mary Fleischmann	2000
Janet E. Brown	2002
Nina B. Eaton	2004
<b>LIBRARY TRUSTEES</b>	
Jeffrey Fleischmann	1999
Priscilla K. Seeley	1999
Richard Allen	2000
Lisa Shambaugh	2000
Virginia Heard	2001
Walter Johnson	2001
Dale Mayer	2001

**TRUSTEES OF TRUST FUNDS****TERM EXPIRES**

Richard C. Papen	1999
John L. Webb	2000
Jane A. Brewer	2001

**CEMETERY TRUSTEES**

Sarah W. Zuccarelli	1999
Geoffrey Burrows	2000
Robert N. Burrows	2001

**SEWER COMMISSIONERS**

Patricia A. Merriman	1999
Spencer Martin	2000
Robert M. Baxter	2001

**BALLOT INSPECTORS**

Jean Brown	Republican
Pauline Peaslee	Republican
Nancy Benton	Democrat
Marguerite King	Democrat

**PLANNING BOARD**

Daniel C. Peaslee, Recording Secretary	1999
H. Benjamin Bullard, Chairman	2000
Jocelyn Gutchess	2000
Frederick C. Rozelle	2000
Walter Carlson, Vice Chairman	2001
Richard E. Crockford, Administrative Secretary	2001
Benjamin D. Shambaugh	Ex-Officio

**ALTERNATES**

Roland B. Hoag, Jr.	1999
Willard Martin	1999
Charles Johnston, Recording Secretary	2000
Marcia B. Allen	2001
Robert C. Miner	2001
Timothy A. Miner	Ex-Officio



**LAKES REGION PLANNING COMMISSION****TERM EXPIRES**

Toby Eaton	1999
Rose deMars	2002

**BOARD OF ADJUSTMENT**

Derek Marshall	1999
Barry Paterno	1999
James Hambrook, Chairman	2000
Peter Pohl	2000
Jeffrey Fleischmann	2001
Lee W. Quimby	Ex-Officio

**ALTERNATES**

Patricia Merriman	2000
Jon Peaslee	2001
Frances Walsh	2001

**CONSERVATION COMMISSION**

Kathy Starke	1999
Joseph Upson	1999
Roger Sorlien	2000
Gordon Ford	2001
George Kimball, Chairman	2001
Benjamin D. Shambaugh	Ex-Officio

**ALTERNATES**

Steve Danielovich	1999
Caroline Snyder	2001

**LAND TRUST COMMITTEE**

Richard Allen	1999
Denley W. Emerson	1999
Susan Speers	1999
Robert C. Miner.	2000
Frederick C. Rozelle	2000
Martha Carlson, Chairman	2001
George Kimball	2001
Timothy A. Miner	Ex-Officio

**HISTORIC DISTRICT COMMISSION****TERM EXPIRES**

Marcia B. Allen	1999
Roger B. Merriman, Chairman	1999
Richard Devens, Vice Chairman	2000
Catherine Broderick	2000
Anne Perkins	2001
Lee W. Quimby	Ex-Officio

**ALTERNATES**

Ashley Bullard	1999
Robin Dustin, Secretary	2000
Arthur Fortin	2001

**PARKS & RECREATION COMMITTEE**

Susan Greene, Chairman	1999
Patricia Mudgett	1999
Cynthia Yeager	1999
Holly Milbury	2000
Bruce Burrows	2000
Louisa Bryant	2000
Jerry VanBrunt	2001
Diane VanBrunt	2001
Jere G. Burrows	Director
Timothy A. Miner	Ex-Officio

**HEALTH OFFICER**

Dr. Douglas S. McVicar

**POLICE CHIEF**

Mark D. Cavic

**ROAD AGENT**

Peter E. Prentice

**RECREATION DIRECTOR**

Jere G. Burrows

## **EMERGENCY MANAGEMENT DIRECTOR**

James Mykland, Fire Chief

## **WELFARE OFFICER**

Timothy A. Miner, Selectman

## **AUDITORS**

Plodzick & Sanderson Professional Association

## **SANDWICH VOLUNTEER FIRE DEPARTMENT**

David Brackett

Roric Broderick

Louis Brunelle

Captain

Philip Brunelle

Joseph Canfield

LT-20M2

Thomas Canfield

LT-20M3

Keith Forbes

William Greene

Captain

F.G. Hambrook.

Inspector

Paul Michalski

LT-20M4

Susan Michalski

Captain, Rescue

Andrew Mills

Robert Miner

LT-20M1

Richard Morgan

James Mykland

Chief

Andrew Peaslee

First Asst. Chief

Kerry Peaslee

Engineer

R. Kirke Read

Allen Seeley

LT-20M2

Bernard Swan

Safety Officer

Kim Tracy

Second Asst. Chief

Betty Webster

Lt. Rescue

Michael Welch

Lt.

## **RETIRED MEMBERS**

Austin Burrows  
Rudy Carlson  
Roger Deming  
Robert Dustin  
Denley Emerson  
Stuart Heard  
Howard Jackson  
Edwin McCormack  
Dean Swan  
Harold Bonnyman

Honorary Member

## **FOREST FIRE WARDEN**

Francis G. Hambrook

## **TOWN FOREST COMMITTEE**

James Mykland  
Peter Pohl  
Timothy A. Miner

## SELECTMEN'S ANNUAL REPORT: 1998

1998 had just begun when the Selectmen were presented with the need to fill two important positions, those of Police Chief and the Selectmen's office manager. In March Police Chief Louis Brunelle retired after 12 years in that position. We would like to thank Louis for his years of service to the town. Thanks also to Bruce Burrows who left his Patrolman's position with the Police Department in May to take a job with the NH State Police. From May through July the town was without a full-time police officer. The Carroll County Sheriff's Department was contracted to provide coverage during this period, and the NH State Police assisted with increased patrol activity. Our thanks to both organizations for their help in covering the Town's needs during this transition.

In August after a lengthy selection process overseen by the NH Police Standards and Training we welcomed Mark Cavic as our new Police Chief. Mark and his wife Jessica and two young children moved here from Antrim, NH.

Wendy Huff began work as Administrative Assistant in the Selectmen's Office on a part-time basis in April. By late June, she and husband David had completed their move here from Litchfield, CT and Wendy assumed a full-time position. Our thanks to Joanne Coutu, Sharon Teel, Susan Bryant Kimball, and several others for their efforts to keep the office floating through the first half of the year.

We would like to thank Bob Rowan for his 20 years of dedicated service to the Town as both Selectman and Moderator.

1998 brought a pair of natural calamities to Sandwich. In January, a prolonged ice storm left the Town without essential services for several days. The Highway and Fire Departments, as well as numerous townspeople, worked long hours to clear roads and power lines, and to staff the emergency management center at the Fire Department. Our town should be proud of the community spirit that is shown when needs arise. Also noteworthy were the many hours spent by the Highway Department completing the cleanup throughout the year, in addition to their regular workload. In June, a prolonged rainy spell brought flooding and washed out roads in several

## Selectmen's Report (continued)

places. Federal Emergency Management Agency (FEMA) and State grants helped cover much of the monetary cost of recovering from these two events.

1998 was the 100th Anniversary of Old Home Week in Sandwich. With an increased budget, the Old Home Week Committee went all out in an effort to make the week especially memorable. A Street Parade, Fireworks, Ice Cream Social, Folk Dancing, and Concerts, along with the usual activities, made for a busy and popular week, ending with a well-attended Town Beach Party. Thanks to all who contributed.

The Landfill Closure was completed and State grant monies were received to cover 20% of the costs. Another State grant was received for improving the used motor oil-recycling program. Efforts are underway to improve the recycling of paper and cardboard with the addition of another covered container at the Recycling Center.

The Squam boat ramp saw it's first full year of use. It has proved to be a popular asset of the Town. An attendant was hired to enforce facility use policy at both the boat ramp and the Squam beach.

"Welcome to Sandwich" signs were completed and the Highway Department installed five of them on roads leading into town.

Tennis Court #2 was removed and replaced by a double court with a synthetic "rubberized" surface. The new courts are in a different location, and along with new parking accommodations and a move of the baseball field, it has made for a different look at Quimby Field. As in the past, the tennis program continues to be popular and the new courts were heavily used. This year's warrant proposes a new Capital Reserve Fund for the purpose of accumulating funds for rebuilding Court #1 in a few years time.

Grateful thanks for donations received this year.

- The Quimby Trustees donated \$30,000 to help fund the tennis court project, in addition to their \$32,000 contribution to substantially fund the operating budget of the Parks & Recreation Department. We also received a \$1,000 donation towards the Winter Trails Network from the Quimby Trust.



## Selectmen's Report (continued)

- The White-Sylvania Trust donated \$500 and the Bearcamp Valley Garden Club \$200 for the Five Days of Sandwich program.
- The Lena T. Nelson Trust donated \$4,076 to the Fire and Highway Departments for the purchase of needed equipment.

To all of the town's employees and board and committee members, the Selectmen extend our sincere gratitude. Your efforts and dedication to the workings of the Town contribute greatly towards making Sandwich the special place that it is for all of us. Thank you.

Respectfully submitted,

Lee W. Quimby  
Benjamin D. Shambaugh, Chairman  
Timothy A. Miner  
Sandwich Board of Selectmen

# 1999 BUDGET

Appropriations and Estimates of Revenues for the  
Ensuing Year, January 1, 1999 to December 31, 1999

<i>TITLE</i>	<i>1998 APPROPRIATION</i>	<i>1998 ACTUAL EXPENDITURES</i>	<i>1999 RECOMMENDED &amp; PETITIONED ARTICLES</i>
<b><u>GENERAL GOVERNMENT</u></b>			
Town Office Expense	75,120	63,811	72,590
Town Clerk/Tax Collector	34,767	33,200	36,969
Election & Registration	5,654	4,606	3,841
Town Officers' Salaries	10,223	10,055	10,343
Audit	9,500	9,525	8,500
Legal Expenses	12,000	5,791	10,000
Building Permit Inspections	157	546	1,000
Property Appraisal Update	6,000	4,833	5,600
Planning and Zoning	2,000	2,769	7,225
General Govt Bldg/Town Hall	18,623	16,010	18,609
Cemeteries	2,500	2,500	3,000
Fees: Trust & Cap Resrv Funds	3,980	4,722	5,340
Health Insurance Fund Reimb	11,200	11,200	11,972
Property Insur Deductibles	2,000	103	2,000
Lakes Reg. Planning Comm	1,845	1,845	1,862
NH Municipal Association	954	954	1,039
Safety Compliance	0	0	500
Perambulation of Town Lines	1,000	0	0
<b>SUBTOTAL</b>	<b>197,523</b>	<b>172,470</b>	<b>200,390</b>
<b><u>PUBLIC SAFETY</u></b>			
Police Department	100,188	72,864	82,678
N.H. Humane Society	300	300	0
Ambulance	37,551	37,560	39,438
Fire Department	59,238	53,509	61,464
Forest Fires/Red Hill Tower	2,000	1,130	2,050
<b>SUBTOTAL</b>	<b>199,277</b>	<b>165,363</b>	<b>185,630</b>
<b><u>HIGHWAYS, STREETS &amp; BRIDGES</u></b>			
General Highway Dept.	311,317	302,506	289,417
Emerson Parking Lot	450	450	450
Street Lighting	5,700	5,870	6,000
Notch & Dale Road	841	0	841
Road Signs Replacement	250	180	250
911 Compliance	300	262	300
Durgin Bridge Alarm Maint.	2,050	1,831	2,050
<b>SUBTOTAL</b>	<b>320,908</b>	<b>311,099</b>	<b>299,308</b>

TITLE	1998		1999
	APPROPRIATION	ACTUAL EXPENDITURES	RECOMMENDED & PETITIONED ARTICLES
<b><u>SANITATION</u></b>			
Solid Waste Disposal	63,865	60,470	71,460
Annual Monitoring	7,000	3,702	0
Household Hazardous Waste	479	479	479
Sewer Building Insurance & WC	150	(32)	150
Municipal Sewer Dept. Art #10	<u>11,433</u>	<u>11,433</u>	<u>14,708</u>
<b>SUBTOTAL W/ARTICLES</b>	<b>82,927</b>	<b>76,052</b>	<b>86,797</b>
<b><u>WELFARE</u></b>			
General Assistance/Welfare	<u>6,000</u>	<u>1,000</u>	<u>5,000</u>
<b>SUBTOTAL</b>	<b>6,000</b>	<b>1,000</b>	<b>5,000</b>
<b><u>CULTURE AND RECREATION</u></b>			
Parks and Recreation	61,457	60,355	62,393
Old Home Week	5,000	4,943	1,500
Town Beach Party	0	0	750
Library Operating Budget	4,900	4,815	4,900
Patriotic Purposes	<u>1,900</u>	<u>1,990</u>	<u>2,000</u>
<b>SUBTOTAL</b>	<b>73,257</b>	<b>72,103</b>	<b>71,543</b>
<b><u>CONSERVATION</u></b>			
Town Forest Committee Art#14	2,500	0	2,500
Land Trust Committee	100	26	100
Conservation Commission	1,250	279	550
Five Days of Sandwich	0	1,493	1,500
Payment to Land Use Change Fund	<u>0</u>	<u>29</u>	<u>0</u>
<b>SUBTOTAL</b>	<b>3,850</b>	<b>1,827</b>	<b>4,650</b>
<b><u>SUBTOTAL W/ARTICLE</u></b>			
<b><u>DEBT SERVICE</u></b>			
Princ. Long Term Bonds & Notes	47,250	47,250	35,000
Int. Long Term Bonds & Notes	24,351	24,351	21,245
Int. Tax Anticipation Note	<u>16,000</u>	<u>5,253</u>	<u>16,000</u>
<b>SUBTOTAL</b>	<b>87,601</b>	<b>76,854</b>	<b>72,245</b>
<b><u>CAPITAL OUTLAY</u></b>			
Winter Trails Network	1,000	1,000	0
Road Grader	156,787	141,787	0
Police Cruiser	25,964	25,962	0
Library Bldg	2,000	0	0
Paint Town Hall	11,000	9,633	0
Tennis Court	59,183	59,183	0
DPSRF to Hwy Cap Res	24,592	24,730	0
Ice Storm of '98	40,000	10,627	0

<i>TITLE</i>	<i>1998 APPROPRIATION</i>	<i>1998 ACTUAL EXPENDITURES</i>	<i>RECOMMENDED &amp; PETITIONED ARTICLES</i>
Police Department Computer	2,300	1,932	0
Lena T. Nelson - Fire Dept.	0	1,232	0
Lena T. Nelson - Highway Dept.	0	1,966	0
FEMA #2	0	6,902	0
Oil Recycling Project	0	2,730	0
Town Hall Roof Art #16			20,000
Police Department Furnace Art #17			3,000
Highway Loader Art #25			98,950
Highway Dump Truck Art #26			62,260
Paved Road Reconstruction Art #18			80,000
Gravel Roads Art #19			20,000
Landfill Capital Reserve Art #21			30,130
Tennis Court Capital Reserve Art #22			4,000
<b>SUBTOTAL W/ARTICLES</b>	<b>322,826</b>	<b>287,684</b>	<b>318,340</b>
<b><u>CAPITAL RESERVES</u></b>			
Fire Equip Cap Res Art#24	25,000	25,000	25,000
Town Equip Exp Trust Art#24	0	0	1,500
Hwy Equip Cap Res Art#24	20,000	20,000	40,000
Police Equip Cap Res Art#24	5,000	5,000	5,000
Town Bldgs Cap Res Art#24	5,000	5,000	30,000
Revaluation Cap Res Art#24	5,000	5,000	2,000
Office Equip Cap Res Art#24	5,000	5,000	2,000
Library Exp Trust Art#24	0	0	2,000
Rescue Vehic Cap Res Art#24	10,000	10,000	20,000
Fire Ponds Cap Res #24	8,000	8,000	5,000
<b>SUBTOTAL W/ARTICLES</b>	<b>83,000</b>	<b>83,000</b>	<b>132,500</b>
<b><u>PETITION ARTICLES</u></b>			
Comm. Action Program Art#32	3,500	3,500	3,500
Meals/Wheels-Cong Meal Art#33	750	750	1,950
Family Health Ctr Art#34	422	422	435
CC Mental Health Art#35	1,745	1,745	1,745
Sandwich Caregivers Art#36	3,000	3,000	3,000
VNA/Hospice Art#37	1,196	1,196	2,546
Starting Point Art #38	0	0	300
Food Bank-St. Andrews Art#39	750	750	750
American Red Cross	457	457	0
Center of Hope Art #40	0	0	600
<b>SUBTOTAL W/ARTICLES</b>	<b>11,790</b>	<b>11,790</b>	<b>14,826</b>
<b>TOTAL APPROPRIATIONS</b>	<b>1,388,959</b>	<b>1,259,242</b>	<b>1,391,229</b>

# **BUDGET**

## **SOURCES OF REVENUE**

<b>TITLE</b>	<b>1998 ESTIMATED</b>	<b>1998 ACTUAL</b>	<b>1999 ESTIMATED</b>
<b><u>TAXES</u></b>			
Yield Taxes	35,000	75,968	35,000
Land Use Change Tax	1,000	114	1,000
Payment in Lieu of Taxes	2,300	2,108	2,100
Int & Penalty on Taxes	10,000	19,532	10,000
<b><u>LICENSES, PERMITS &amp; FEES</u></b>			
State Decals	3,200	3,620	3,200
Motor Vehicle Permit Fees	130,000	162,378	140,000
Motor Vehicle Titles	450	456	450
Bldg & Misc. Permit Fees	5,000	8,450	5,000
Other Licenses & Fees	2,500	3,761	2,500
<b><u>FROM STATE</u></b>			
Shared Rev/Rooms & Meals	17,174	51,117	16,772
Highway Block Grant	78,215	78,215	76,581
Sewer Bond/State Share	36,987	36,987	35,348
NH Office of Emergency Mgmt	5,000	7,348	0
FEMA/Ice Storm '98	30,000	30,134	0
Reimb. Fed. Forest Land	2,000	12,270	2,000
NHMA Ins. Reimb. Ice Storm	0	2,307	0
FEMA Flood Reimb	0	30,351	0
State Reimb Landfill Closure	0	44,169	3,258
Oil Recycling Grant	0	2,500	0
<b><u>INTERGOVERNMENTAL REVENUES</u></b>			
St Refund 92/94 Garage Tank Cleanup	0	5,254	0
Town Forest Comm.	2,500	0	2,500
Surplus/Ice Storm '98	5,000		0
Town Hall Revenue	1,500	2,466	1,500
Police Dept. Revenue	200	122	200
Planning & Zoning	1,500	2,750	1,500
Dump/Beach Stickers	2,000	5,181	4,500
Interest on Deposits	12,000	31,367	12,000
Edrie Burrows Fund	500	500	500
Recycle Sales/Dump Fees	3,500	9,320	5,000
PD Cap Res/PD Cruiser	25,964	25,964	0
DPSRF/Balance	24,592	24,730	0
Road Grader	156,787	141,787	0
Highway Loader Art #25			98,950
Highway Dump Truck Art #26			62,260
Landfill Closure Cap Res Art #21			30,130

Revenues (continued)

**MISCELLANEOUS REVENUES**

Quimby/Winter Trails Network	1,000	1,000	0
Quimby Reimb Park & Rec	32,000	32,000	32,000
Quimby/Pymt Squam Note	5,225	5,225	0
Quimby/Tennis Court	30,000	30,000	0
Income Sewer Dept. Art #10	11,433	11,433	14,708
Sewer Dept Reimb bldg Ins/WC	150	123	150
IL School Parking Plowing	0	1,300	1,000
Cons. Comm. - White Sylvania Trust	500	500	0
Bearcamp Valley Garden Club	0	200	0
Lena T. Nelson Trust	0	4076	0
Sandwich Home Nursing	0	598	0
Sewer Dept.: Treas/Tax Coll		400	400
Albany Use Recycling Ctr. Art#11	<u>300</u>	<u>300</u>	<u>300</u>

**USE OF SURPLUS**

Paved Road Art #18			80,000
Gravel Road Art #19			20,000
Capital Reserves Art #24			<u>132,500</u>

<b>TOTAL REVENUES</b>	<b>675,477</b>	<b>908,381</b>	<b>833,307</b>
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## 1998 DETAIL OF EXPENDITURES

### GENERAL GOVERNMENT:

#### APPROPRIATIONS

Town Office Expense	\$ 75,120
Town Clerk/Tax Collector	34,767
Election & Registration	5,654
Town Officers' Salaries	10,223
Audit	9,500
Legal Expenses	12,000
Building Permit Inspections	157
Property Appraisal Update	6,000
Planning & Zoning	2,000
General Government Buildings	18,623
Cemeteries	2,500
Fees: Trust & Capital Reserve Funds	3,980
Health Insurance Fund Reimbursement	11,200
Property Insurance Deductible	2,000
Lakes Region Planning Commission	1,845
NH Municipal Association	954
Perambulation	<u>1,000</u>

**\$197,523**

#### EXPENDITURES

##### TOWN OFFICE EXPENSE

Lee W. Quimby, Selectman	\$ 1,951
Robert J. Rowan, Selectman	0
Benjamin D. Shambaugh, Selectman	3,681
Timothy A. Miner, Selectman	2,259
Insurance BC/BS	4,626
Life Insurance	134
FICA	2,016
Medicare	468
Retirement Contribution	156
Unemployment Compensation	106
Worker's Compensation	(501)
Telephone	1,954
Dues & Subscriptions	398
Miscellaneous Expenses	620
Treasurer Expense	177

1998 Detail of Expenditures (continued)

Trustee of Trust Funds Expense	376
Wendy J. Huff, Admin. Asst.	16,072
Priscilla K. Seeley, Assistant	141
Sharon A. Teel, Assistant	5,656
Maria E. Street	3,013
Consulting/Temporary Serv	10,015
Office Supplies	3,384
Notices	1,075
Service Contracts	1,571
Postage	1,782
Equipment Repair & Maintenance	380
Printing – Town Report	2,033
Other Misc.	<u>268</u>

**\$63,811**

**TOWN CLERK/TAX COLLECTOR**

Priscilla K. Seeley, TC/TC	\$ 10,816
Sharon A. Teel, Deputy	8,090
Insurance BC/BS	6,585
Life Insurance	173
FICA	1,136
Medicare	266
Retirement Contribution	884
Unemployment Compensation	52
Workers Compensation	(153)
Telephone	586
Dues & Subscriptions	35
Office Supplies	1,137
Printer	675
Notices	43
Computer	371
Postage	752
Mileage	215
Training/Certification	591
Tax Lien/Title Search	<u>946</u>

**\$33,200**

1998 Detail of Expenditures (continued)

**ELECTION AND REGISTRATION**

Ballot Clerks	\$ 2,812	
FICA	178	
Medicare	41	
Notices	562	
Expenses	<u>1,013</u>	
		<b>\$ 4,606</b>

**TOWN OFFICERS' SALARIES**

FICA	\$ 569	
Medicare	136	
Leonard H. Marino	525	
Anne Twaddle, Treasurer	1,575	
Susan P. Bryant Kimball, Deputy Treasurer	200	
Lee W. Quimby, Selectman	1,110	
Robert J. Rowan, Selectman	1,140	
Benjamin D. Shambaugh, Selectman	1,650	
Timothy A. Miner, Selectman	1,350	
Douglas McVicar, Health Officer	100	
Janet E. Brown, Supervisor of the Checklist	200	
Mary Fleischmann, Supervisor of the Checklist	200	
Nina Eaton, Supervisor of the Checklist	200	
Jane Brewer, Trustee of Trust Funds	900	
Francis Hambrook, Fire Warden	<u>200</u>	
		<b>\$10,055</b>

**AUDIT**

Plodzik & Sanderson, PA	<b>\$ 9,525</b>
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**LEGAL EXPENSES**

General	\$ 2,482	
Taylor Home	3,188	
NH Electric Cooperative	<u>121</u>	
		<b>\$ 5,791</b>

1998 Detail of Expenditures (continued)

**BUILDING PERMIT INSPECTIONS**

Wages	\$ 402
Expenses	102
FICA	34
Medicare	<u>8</u>

**\$ 546**

**PROPERTY APPRAISAL UPDATE**

Arthur Morrill, Appraiser	\$ 3,843
Map Update	540
Data Entry	<u>450</u>

**\$ 4,833**

**PLANNING & ZONING**

Dues/Registry of Deeds	\$ 348
Office Supplies	156
Notices	1,933
Postage	288
Discretionary Abatements & Refunds	<u>44</u>

**\$ 2,769**

**GENERAL GOVERNMENT BUILDINGS**

FICA	\$ 221
Medicare	52
Worker's Compensation	42
Custodial	3,552
Electricity	1,962
Heat & Oil	777
Repairs & Maintenance	3,044
Property Insurance & Liability	5,472
Supplies	349
Miscellaneous	<u>539</u>

**\$ 16,010**

**CEMETERIES**

Maintenance of Cemeteries	<b>\$ 2,500</b>
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1998 Detail of Expenditures (continued)

**OTHER GENERAL GOVERNMENT**

FEES: TRUST & CAPITAL RESERVE FUNDS	\$ 4,722
HEALTH INSURANCE FUND REIMBURSEMENT	\$ 11,200
PROPERTY INSURANCE DEDUCTIBLE EXPENSE	\$ 1,845
LAKES REGION PLANNING COMMISSION	\$ 103
NH MUNICIPAL ASSOCIATION	\$ 954

**Summary: GENERAL GOVERNMENT**

1998 Appropriation	\$197,523
1998 Expenditures	\$172,470
Unexpended Balance	\$ 25,053

**PUBLIC SAFETY:**

**APPROPRIATIONS**

Police Department	\$ 100,188	
NH Humane Society	300	
Ambulance	37,551	
Fire Department	59,238	
Forest Fires/Red Hill Tower	<u>2,000</u>	
		\$199,277

**EXPENDITURES**

**POLICE DEPARTMENT**

Mark D. Cavic, Chief	\$ 12,969
Louis G. Brunelle	12,934
Bruce Burrows, Officer	12,421
Joseph Canfield, Officer	1,224
CC Sherri's Department	6,920
Priscilla Seeley, Secretarial	12
Custodial	414
Oliver L. Anderson, Beach Attendant	686
William C. Quinn, Beach Attendant	1,911
Insurance BC/BS	3,984
Life Insurance	283
FICA	753
Medicare	617
Retirement Contribution	936

1998 Detail of Expenditures (continued)

Unemployment Compensation	175
Worker's Compensation	(664)
Telephone	3,445
Dues & Subscriptions	197
Office Supplies	690
Computer Expense	110
Equipment Repair & Maintenance	552
Gasoline	1,157
Vehicle Repairs	2,067
Misc.	140
Equipment	523
Uniforms	878
Training	639
Electricity	502
Heat & Oil	342
Building Repair & Maintenance	402
Property Insurance	41
Vehicle Insurance	1,277
Law Enforcement Liability	<u>4,327</u>

**\$72,864**

**NH HUMANE SOCIETY**

**\$ 300**

**AMBULANCE CONTRACT**

Stewart's Ambulance Service

**\$37,560**

**FIRE DEPARTMENT**

Worker's Compensation	\$ 139
Telephone	1,218
Liability Insurance	787
Dues/Mutual Aid	13,588
General Supplies	790
Office Supplies	124
Miscellaneous	298
Training	1,688
Gas	307
Vehicle Repair	4,592
Electricity	2,237



## 1998 Detail of Expenditures (continued)

Heating Fuel	1,424	
Building Repair & Maintenance	1,149	
Property Insurance	329	
Vehicle Insurance	3,374	
Reimbursement to Dept. Members	15,000	
Vaccine-Hepatitis B	0	
Equipment Purchase	<u>6,465</u>	
		<b>\$53,509</b>

### **FOREST FIRES/RED HILL TOWER**

Red Hill Tower	\$ 1,130	
Supplies	<u>0</u>	
		<b>\$ 1,130</b>

### **Summary: PUBLIC SAFETY**

<b>1998 Appropriation</b>	<b>\$199,277</b>
<b>1998 Expenditure</b>	<b>\$165,363</b>
<b>Unexpended Balance</b>	<b>\$ 33,914</b>

## **HIGHWAYS, STREETS & BRIDGES:**

### **APPROPRIATIONS**

General Highway Department (includes Road Maint & Block Grant)	\$ 311,317	
Emerson Parking Lot	450	
Street Lighting	5,700	
Notch & Dale Road	841	
Road Sign Replacement	250	
911 Compliance	300	
Durgin Bridge Alarm Maintenance	<u>2,050</u>	
		<b>\$320,908</b>

### **EXPENDITURES**

#### **GENERAL HIGHWAY DEPARTMENT**

Peter E. Prentice, Road Agent	\$ 37,362
William Quinn	28,040
Kenneth Alcock	27,750

1998 Detail of Expenditures (continued)

Roger Goodine	27,549
Timothy Michael	27,666
CR: Tennis Court Work	(1,670)
Insurance BC/BS	25,881
Life Insurance	1,235
FICA	9,137
Medicare	2,136
Retirement Contribution	2,080
Unemployment Compensation	366
Worker's Compensation	1,918
Telephone	588
Electricity	1,551
Heating Fuel	726
Building Repair & Maintenance	476
Property Insurance	156
Vehicle Repair & Maintenance	3,773
Miscellaneous	158
General Supplies	88
Culverts	2,700
Const/Reconstruction Material	49,449
Sand & Salt	7,500
Tar	12,000
Dust Control	257
Gas/Diesel Fuel	5,994
Contractors	5,000
Equipment Rental	5,000
Vehicle Repair & Maintenance	<u>17,640</u>

**\$302,506**

**OTHER HIGHWAYS, STREETS & BRIDGES**

EMERSON PARKING LOT	\$ 450
STREET LIGHTING	\$ 5,870
NOTCH & DALE ROAD	\$ 0
ROAD SIGN REPLACEMENT	\$ 180
911 COMPLIANCE	\$ 262
DURGIN BRIDGE ALARM MAINT	\$ 1,831

1998 Detail of Expenditures (continued)

**Summary: HIGHWAYS, STREETS & BRIDGES**

1998 Appropriations	\$320,908
1998 Expenditures	\$311,099
Unexpended Balance	\$ 9,809

**SANITATION:**

**APPROPRIATIONS**

Solid Waste Disposal	\$ 63,865	
Annual Monitoring	7,000	
Household Hazardous Waste	479	
Municipal Sewer Bldg Ins. & Worker's Comp	150	
Municipal Sewer Department	<u>11,433</u>	
		<b>\$ 82,927</b>

**EXPENDITURES**

**SOLID WASTE DISPOSAL**

Marilyn Read	\$ 12,848	
John Buchet	10,139	
Insurance BC/BS	3,951	
FICA	1,377	
Medicare	322	
Unemployment Compensation	61	
Worker's Compensation	45	
Telephone	421	
Trash Removal	27,489	
Electricity	719	
Rentals	840	
Property Insurance	25	
Printing	724	
Dues	100	
Training	115	
Mileage	561	
Miscellaneous	56	
Equipment	<u>677</u>	
		<b>\$60,470</b>

1998 Detail of Expenditures (continued)

**OTHER SANITATION**

ANNUAL MONITORING	\$ 3,702
HOUSEHOLD HAZARDOUS WASTE	\$ 479
SEWER BUILDING INS. & WORKER'S COMP	\$ (32)
MUNICIPAL SEWER DEPARTMENT	\$11,433

**Summary: SANITATION**

1998 Appropriation	\$82,927
1998 Expenditures	\$76,052
Unexpended Balance	\$ 6,875

**WELFARE:**

**APPROPRIATION**

General Assistance/Welfare	\$ 6,000
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**EXPENDITURES**

General Assistance	\$ 1,000
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**Summary: WELFARE**

1998 Appropriation	\$ 6,000
1998 Expenditures	\$ 1,000
Unexpended Balance	\$ 5,000

**CULTURE AND RECREATON:**

**APPROPRIATIONS**

Parks and Recreation	\$ 61,457	
Old Home Week	5,000	
Library Operating Budget/Town Cont.	4,900	
Patriotic Purposes	<u>1,900</u>	
		\$73,257

1998 Detail of Expenditures (continued)

**EXPENDITURES**

**PARKS AND RECREATION**

Jere G. Burrows, Director	\$ 28,358	
Pamela Urda, Maintenance	6,416	
Eveleth Green, Lifeguard	3,154	
Benjamin Read, Lifeguard	2,511	
Matthew Rowell, Lifeguard	950	
Life Insurance	220	
FICA	2,565	
Medicare	600	
Retirement Contribution	520	
Unemployment Compensation	113	
Worker's Compensation	(26)	
Telephone	747	
Electricity	229	
Property & Liability Insurance	3,588	
Printing	747	
Office Supplies	83	
Notices	5	
Gas	27	
Training	185	
Mileage	950	
Miscellaneous	255	
Events, Trophies, Etc.	263	
Rentals	3,343	
Equipment Repair & Maintenance	829	
Ski Program	<u>3,723</u>	
		<b>\$60,355</b>

**OLD HOME WEEK** **\$ 4,943**

**LIBRARY OPERATING BUDGET**

Town appropriation towards operating budget	\$ 4,492	
Library building insurance	<u>323</u>	
		<b>\$ 4,815</b>

**PATRIOTIC PURPOSES** **\$ 1,990**

1998 Detail of Expenditures (continued)

**Summary: CULTURE AND RECREATION**

1998 Appropriation	\$72,257
1998 Expenditures	\$72,103
Unexpended Balance	\$ 1,154

**CONSERVATION:**

**APPROPRIATION**

Town Forest Committee	\$ 2,500	
Land Trust Committee	100	
Conservation Commission	<u>1,250</u>	
		\$ 3,850

**EXPENDITURES**

**CONSERVATION COMMISSION**

Dues	\$ 150	
Office Supplies	129	
5 Days of Sandwich	<u>1,493</u>	
		\$ 1,772

**TOWN FOREST COMMITTEE**

0

**LAND TRUST COMMITTEE**

\$ 26

**PAYMENT TO LAND USE CHANGE FUND**

\$ 29

**Summary: CONSERVATION**

1998 Appropriation	\$ 3,850
1998 Expenditures	\$ 1,827
Unexpended Balance	\$ 2,023

**DEBT SERVICE:**

**APPROPRIATIONS**

Principal Long Term Bonds & Notes	\$ 47,250	
Interest Long Term Bonds & Notes	24,351	
Interest Tax Anticipation Notes	<u>16,000</u>	
		\$ 87,601



1998 Detail of Expenditures (continued)

**EXPENDITURES**

**PRINCIPAL LONG TERM BONDS & NOTES**

Squam Lake Land	\$ 12,250	
Sewer	<u>35,000</u>	
		\$ 47,250

**INTEREST LONG TERM BONDS & NOTES**

Squam Lake Land	\$ 551	
Sewer	<u>23,800</u>	
		\$24,351

**INTEREST TAX ANTICIPATION NOTES**

Meredith Village Savings Bank		\$ 5,253
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**Summary: DEBT SERVICE**

1998 Appropriation	\$87,601
1998 Expenditure	\$76,854
Unexpended Balance	\$10,747

**CAPITAL OUTLAY:**

**APPROPRIATIONS**

Winter Trails Network	\$ 1,000	
Road Grader	156,787	
Police Cruiser	25,964	
Library Bldg Maint Exp. Trust	2,000	
Paint Town Hall	11,000	
Tennis Court	59,183	
DPSRF to Hwy Cap Res	24,592	
Ice Storm of '98	40,000	
Police Department Computer	<u>2,300</u>	
		\$322,826

**EXPENDITURES**

**CAPITAL OUTLAY**

Winter Trails Network	\$ 1,000
Road Grader	141,787
Police Cruiser	25,962

1998 Detail of Expenditures (continued)

Library Bldg Maint Exp. Trust	0
Paint Town Hall	9,633
Tennis Court	59,183
DPSRF to Hwy Cap Res	24,730
Ice Storm of '98	10,627
Police Department Computer	1,932
Lena T. Nelson - Fire Department	1,232
Lena T. Nelson - Highway Department	1,966
FEMA #2 - June Floods	6,902
Oil Recycling Project	<u>2,730</u>

**\$287,684**

**Summary: CAPITAL OUTLAY**

**1998 Appropriation**

**\$322,826**

**1998 Expenditures**

**\$287,684**

**Unexpended Balance**

**\$ 35,142**

**CAPITAL RESERVES:**

**APPROPRIATIONS**

Fire Equipment Capital Reserve	\$ 25,000
Highway Equipment Capital Reserve	20,000
Police Equipment Capital Reserve	5,000
Town Buildings Capital Reserve	5,000
Revaluation Capital Reserve	5,000
Office Equip Capital Reserve	5,000
Rescue Vehicle Capital Reserve	10,000
Fire Ponds Capital Reserve	<u>8,000</u>

**\$83,000**

**EXPENDITURES**

**PAYMENTS TO CAPITAL RESERVE FUNDS**

Fire Equipment Capital Reserve	\$ 25,000
Highway Equipment Capital Reserve	20,000
Police Equipment Capital Reserve	5,000
Town Buildings Capital Reserve	5,000
Revaluation Capital Reserve	5,000
Office Equip Capital Reserve	5,000

1998 Detail of Expenditures (continued)

Rescue Vehicle Capital Reserve	10,000	
Fire Ponds Capital Reserve	<u>8,000</u>	
		\$83,000

**Summary: CAPITAL RESERVE FUNDS**

1998 Appropriation	\$83,000
1998 Expenditures	\$83,000

**PETITION ARTICLES:**

Community Action Program	\$ 3,500	
Meals/Wheels-Congregate Meals	750	
Family Health Centre	422	
CC Mental Health	1,745	
Sandwich Caregivers	3,000	
VNA/Hospice	1,196	
American Red Cross	427	
Food Bank - St. Andrews	<u>750</u>	
		\$ 11,790

<b>TOTAL 1998 BUDGETED APPROPRIATIONS</b>	<b>\$1,388,959</b>
<b>TOTAL 1998 BUDGETED EXPENDITURES</b>	<b>\$1,129,294</b>

**APPROPRIATIONS CARRIED-OVER FROM 1996:**

Block Grant	19,097.78	
Survey Town Lines	685.00	
Document Preservation	500.00	
Quimby/Beach & Handicap Access	13,000.00	
Quimby Beach	6,911.88	
Quimby Beach	624.83	
Whiteface Station/Fuel Tank	165.00	
Boat Ramp	372.00	
Winter Trails	1,767.00	
Shade Tree Program	<u>500.00</u>	
		<b>\$43,623.49</b>

1998 Detail of Expenditures (continued)

**EXPENDITURES**

Quimby Beach	863.12
Quimby Beach	209.00
Whiteface Station/Fuel Tank	165.00
Boat Ramp	372.00
Winter Trails	879.05
Shade Tree Program	<u>500.00</u>

**\$ 2,988.17**

## **TREASURER'S REPORT**

**January 1 to December 31, 1998**

Balances of all Funds, January 1, 1998:

General Fund (GF)	\$ 1,200,337.36
Conservation Commission-Dodge Fund	666.53
Conservation Commission-Notch Fund	19,630.85
Consv. Comm.-Land Use Change Fund	1,468.46
Driveway Plowing	24,591.48
Forestry Committee	15,078.13
Health Insurance Fund	34,070.35
Police Investigation Fund	14.50
Sewer Operation	18,333.88
Recreation Fund	2,019.47
Town Bridge	<u>2,620.90</u>
Total	\$1,318,831.91
1998 Receipts, all Funds	<u>\$4,195,977.08</u>
Total Funds Available	<u>\$5,514,808.99</u>

Payments on order of

Selectmen-General Fund	\$3,906,993.42
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Payments on order of

Sewer Commission	\$ 9,333.86
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Special fund Payments

	\$ 44,391.77
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Total Disbursements, all Funds

	<u>\$(-)3,960,719.05</u>
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Total of all Funds 12/31/98

	<u>\$ 1,554,089.94</u>
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## **PROOF OF BALANCE**

General Fund Checking Account/MVSB

Balance 12/31/98	\$ 12,150.55
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Less Outstanding 1998 Checks

	<u>(-)15,590.69</u>
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	\$(-)3,440.14
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General Fund Savings Account/MVSB

Outstanding:	\$1,390,408.28
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Deposit

	<u>70,134.62</u>
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Balance 12/31/98

	<u>\$1,460,542.90</u>
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General Fund Balance 12/31/98

	<u>\$1,457,102.76</u>
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## 1998 Treasurer's Report (continued)

### Special Fund Balances (see separate schedules)

Conservation Commission-Dodge Fund	\$ 683.22
Conservation Commission-Notch Fund	\$20,122.54
Consv. Comm-Land Use Change Fund	\$ 1,676.80
Driveway Plowing Fund (acct. closed 1998)	\$ 0.00
Forestry Committee Fund	\$15,406.20
Health Insurance Fund	\$34,368.28
Police Investigation Fund	\$ 14.55
Recreation Fund	\$ 1,414.01
Sewer Operation Fund	\$20,615.04
Town Bridge Fund	\$ 2,686.54
Town Bridge Fund	<u>\$ 2,686.54</u>
	<u>\$ 96,987.18</u>

Total of all Funds: 12/31/98 Balances **\$1,554,089.94**

## STATEMENT OF 1998 RECEIPTS

### GENERAL FUND RECEIPTS

Taxes (see Tax Collector's Report)	\$2,611,242.04
Town Clerk (see Town Clerk's Report)	\$ 171,188.13
Other Gross Receipts	<u>\$1,381,328.65</u>
Total Receipts to General Fund	<b>\$4,163,758.82</b>

### SPECIAL FUND RECEIPTS (See also separate schedules)

Conservation Commission-Dodge Fund	\$ 16.69
Conservation - Land Use Change Fund	\$ 208.34
Conservation Commission-Notch Land Fund	\$ 491.69
Driveway Plowing Fund	\$ 138.51
Forestry Committee Fund	\$ 328.07
Health Insurance Fund	\$12,269.15
Police Investigation Fund	\$ 0.05
Recreation Fund	\$ 7,085.10
Sewer Operation Fund	\$11,615.02
Town Bridge Fund	<u>\$ 65.64</u>
	<u>\$ 32,218.26</u>

GRAND TOTAL – All Receipts **\$4,195,977.08**

## 1998 Treasurer's Report (continued)

### SPECIAL FUND REPORTS

#### Conservation - Dodge Fund

Balance 12/31/97	\$ 666.53
Interest 1998	<u>\$ 16.69</u>
Total Funds Available	\$ 683.22
Disbursements	<u>\$ 0.00</u>
Balance 12/31/98	\$ <b>683.22</b>
Proof: MVSB Balance 12/31/98	\$ <b>683.22</b>

#### Conservation - Land Use Change Fund

Balance 12/31/97	\$ 1,468.46
Change Use Fees	\$ 167.61
Interest 1998	<u>\$ 40.73</u>
Total Funds Available	\$ 1,676.80
Disbursements	<u>0.00</u>
Balance 12/31/98	\$ <b>1,676.80</b>
Proof: MVSB Balance 12/31/98	\$ <b>1,676.80</b>

#### Conservation - Notch Fund

Balance 12/31/97	\$19,630.85
Interest 1998	<u>491.69</u>
Total Funds Available	\$20,122.54
Disbursements	<u>0.00</u>
Balance 12/31/98	\$ <b>20,122.54</b>
Proof: MVSB Balance 12/31/98	\$ <b>20,122.54</b>

#### Driveway Plowing Fund

Balance 12/31/97	\$24,591.48
Interest 1998	<u>138.51</u>
Total Funds Available	\$24,729.99
Disbursements	<u>\$24,729.99</u>
Balance 12/31/98	\$ <b>0.00</b>
Proof: Citizens NH Balance: 12/31/98	\$ <b>0.00</b>



## 1998 Treasurer's Report (continued)

### Forestry Committee Fund

Balance 12/31/97	\$15,078.13
Interest 1998	<u>328.07</u>
Total Funds Available	\$15,406.20
Disbursements	<u>0.00</u>
Balance 12/31/98	<b>\$15,406.20</b>
Proof: Citizens NH Balance 12/31/98	<b>\$15,406.20</b>

### Health Insurance Fund

Balance 12/31/97	\$ 34,070.35
Reimbursement from GF	\$ 11,200.00
Interest 1998	<u>\$ 1,069.15</u>
Total Funds Available	\$ 46,339.50
Disbursements	<u>\$(-)11,971.22</u>
Balance 12/31/98	<b>\$ 34,368.28</b>
Proof: Citizens NH	<b>\$ 46,339.50</b>
Outstanding Checks	<u>\$(-)11,971.22</u>
Balance: 12/31/98	<b>\$ 34,368.28</b>

### Police Investigation Fund

Balance 12/31/97	\$ 14.50
Interest 1998	<u>\$ .05</u>
Balance 12/31/98	<b>\$ 14.55</b>
Proof: Citizens NH Balance 12/31/87	<b>\$ 14.55</b>

### Recreation Fund

Balance 12/31/97	\$ 2,019.47
Receipts 1998	<u>\$ 4,441.26</u>
Total Funds Available	\$ 6,460.73
Disbursements	\$ (-)5,993.57
Close Account	<u>\$ (-)467.16</u>
Balance 12/31/98	<b>\$ 0.00</b>
Proof: Citizens NH Balance: 12/31/98	<b>\$ 0.00</b>

## 1998 Treasurer's Report (continued)

### Recreation Fund (continued)

MVSB: Transfer from Citizens NH	\$ 467.16
Receipts 1998	\$ 2,643.84
Disbursements	<u>\$(-)1,696.99</u>
Balance 12/31/98	\$ 1,414.01
Proof: MVSB 12/31/98	\$ 1,594.01
Outstanding Receipts	\$ 60.00
Outstanding Checks	<u>\$ (-)240.00</u>
Balance 12/31/98	\$ 1,414.01

### Sewer Operation Fund

Balance 12/31/97	\$18,333.88
Receipts 1998 (Citizens NH)	
Misc. Int.	\$ 23.55
Rents	\$ 11,023.15
Interest on Deposits	<u>\$ 134.36</u>
Total Funds Available	\$ 29,514.94
Disbursements	\$ (-)8,485.85
Close Account	<u>\$(-)21,029.09</u>
Balance 12/31/98	\$ 0.00
Proof: Citizens NH Balance 12/31/98	\$ 0.00

MVSB: Transfer from Citizens NH	\$21,029.09
Receipts 1998 (MVSB)	
Rents	\$ 428.26
Interest on Deposits	\$ 5.70
Disbursements	<u>\$ (-)848.01</u>
Balance 12/31/98	\$20,615.04
Proof: MVSB 12/31/98	\$20,705.04
Outstanding Check	<u>\$ (-)90.00</u>
Balance 12/31/98	\$20,615.04

## 1998 Treasurer's Report (continued)

### **Town Bridge Fund**

Balance 12/31/97	\$ 2,620.90
Interest 1998	<u>\$ 65.64</u>
Total Funds Available	\$ 2,686.54
Disbursements	<u>0.00</u>
Balance 12/31/98	<b>\$ 2,686.54</b>
Proof: MVSB Balance 12/31/98	<b>\$ 2,686.54</b>

Respectfully submitted,

Anne M. Twaddle, Treasurer

Susan P. Bryant Kimball, Deputy Treasurer

## 1998 REPORT OF TRUSTEES OF TRUST FUNDS

### Trust Funds Paid Out in 1998

#### Cemeteries

Sandwich Cemetery Association	\$ 909.90
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#### School

Inter-Lakes School District (Daniel Atwood School Trust)	\$ 96.74
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#### Library

Wentworth Library Trustees (Charter Trust Accounts)	\$ 453.78
Joseph Wentworth Account (Cambridge Trust)	\$ 33,284.41

#### Doris L. Benz Fund

Boat Ramp	\$ 1,208.00
Welcome to Sandwich Signs & Posts	\$ 787.18
Docks	\$ 841.32
Elliott Spring	\$ 915.00
Town Beach Signs	\$ 68.84
Old Home Week - Flags	\$ 400.00
Old Home Week - Town Picnic	\$ 240.79
Beach Shed - Lightning Rod	\$ 300.00

#### Albert C. Blanchard Children's Fund

Dr. Ronald Federici	\$ 500.00
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#### Robert Ramirez Memorial Trust

Inter-Lakes After Prom Party	\$ 350.00
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#### Edrie Burrows Children's Trust

Ski Program, 98-99 Season	\$ 500.00
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#### Slade Improvement Fund

Infield Mix - Baseball Diamond - Recreation Dept.	\$ 1,021.56
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## 1998 Report of Trustees of Trust Funds (continued)

### Bicentennial Fund

Floatline - Squam Beach	\$ 180.75
Sand for Town Beach	\$ 505.75
Removing Town Dock for Winter	\$ 85.00

### Lena T. Nelson Trust

New Library Books	\$ 131.64
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### Capital Reserves Funds Paid Out in 1998

#### Office Equipment Fund

Lexmark 2391 Wide Carriage Printer	\$ 599.00
Laser Printer	\$ 529.00
Office Chairs	\$ 199.98
Computer Table - Town Clerk/Tax Collector	\$ 300.00

#### Dump Fund

Enclosure for Compactor - Recycling Center	\$ 211.74
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#### Landfill Closure Fund

Research - L. Marino	\$ 186.94
Engineering Services	\$ 5,174.07
Monitoring - Dufresne-Henry	\$ 1,310.56
Maintenance cost per contract for closure of landfill	\$ 55,470.02

#### Winter Trails Trust

SkiDoo - Warrant Art #24 and other expenses	\$ 6,818.90
Various Invoices - Wickes Lumber/Wayside Farm	\$ 87.19
Various Invoices - No. Sandwich Store/Wickes Lumber/ Meredith Office Products	\$ 105.78

#### Police Equipment

Cruiser - Warrant Art #20	\$ 21,363.75
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#### Fire Pond/Dry Hydrants

Prints - DiBiase, Holderness Road	\$ 9.00
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1998 Report of Trustees of Trust Funds (continued)

Highway Equipment

Grappone Road Grader - Warrant Art #19 \$141,787.00

Expendable Trust Funds Paid Out In 1998

Town Buildings

Oil Tank Installation - Whiteface Fire Dept.	\$	678.06
Stairs/Handrail - Town Hall Furnace Room	\$	125.00
Compactor Enclosure - Recycling Center	\$	91.49

**Trustees of Trust Funds**

The Trustees of Trust Funds have been reviewing the fund managers to evaluate costs and efficiencies. We have established an investment policy which is available at the Selectmen's Office.

We meet at the Town Hall on the first Wednesday of each month at 9:00 A.M. Our meetings are open to the public.

Respectfully submitted,

Richard Papen  
Jack Webb  
Jane Brewer

# **CAPITAL RESERVES FOR THE TOWN OF SANDWICH 1998**

<u>PURPOSE</u>	<u>BEGINNING BAL.</u>	<u>ADDITIONS</u>	<u>INVESTMENT INCOME</u>	<u>GAINS</u>	<u>DEDUCTIONS</u>	<u>ENDING BAL. 12/31/98</u>
Highway Equipment	235,935.91	44,730.00	8,144.00	6,441.00	(141,787.00)	153,463.91
Fire Protection Equipment	56,809.00	25,000.00	3,297.00	(115.00)	-0-	84,991.00
Office Equipment	2,805.88	5,000.00	105.16	-0-	(1,627.98)	6,283.06
Dump Fund	2,248.59	-0-	117.30	-0-	(211.74)	2,154.15
Police Dept. Equipment	27,561.52	5,000.00	1,046.57	-0-	(21,363.75)	12,244.34
Landfill Closure	89,089.64	-0-	3,182.00	-0-	(62,142.00)	30,129.64
Sewer	45,293.01	2,200.00	2,731.00	(141.00)	-0-	50,083.01
Property Revaluation	22,743.00	5,000.00	1,477.05	(7.00)	-0-	29,213.05
Fire Pond/Dry Hydrants	5,707.58	8,000.00	314.14	-0-	(9.00)	14,012.72
Rescue Vehicle	5,169.07	10,000.00	289.40	-0-	-0-	15,458.47
<b>TOTALS</b>	<b>493,363.20</b>	<b>104,930.00</b>	<b>20,703.62</b>	<b>6,178.00</b>	<b>(227,141.47)</b>	<b>398,033.35</b>
<u>EXPENDABLE TRUSTS</u>						
Winter Trail Network	-0-	9,000.00	80.36	-0-	(7,011.87)	2,068.49
Town Buildings	1,719.25	5,000.00	84.00	-0-	(895.00)	5,908.25
Town Equipment Repair	5,731.15	-0-	300.50	-0-	-0-	6,031.65
Wentworth Library	10,338.29	-0-	542.18	-0-	-0-	10,880.47
<b>TOTALS</b>	<b>17,788.69</b>	<b>14,000.00</b>	<b>1,007.04</b>	<b>-0-</b>	<b>(7,906.87)</b>	<b>24,888.86</b>



# CAPITAL RESERVE/EXPENDABLE TRUSTS-INVESTMENTS OF THE TOWN OF SANDWICH 1998

	<u>NHPDIP</u>	<u>MERRILL LYNCH</u>	<u>TOTAL</u>
Highway Equipment	0.00	153,464.00	153,464.00
Fire Protection Equipment	0.00	84,991.00	84,991.00
Office Equipment	6,283.06	0.00	6,283.06
Dump Fund	2,154.15	0.00	2,154.15
Police Dept. Equipment	12,244.34	0.00	12,244.34
Landfill Closure	0.00	30,130.00	30,130.00
Sewer	0.00	50,083.00	50,083.00
Property Revaluation	5,009.05	24,204.00	29,213.05
Fire Ponds/Dry Hydrants	14,012.72	0.00	14,012.72
Rescue Vehicle	<u>15,458.47</u>	<u>0.00</u>	<u>15,458.47</u>
TOTALS	55,161.79	342,872.00	398,033.79

## EXPENDABLE TRUSTS

Winter Trails Network	2,068.49		2,068.49
Town Buildings	0.00	5,908.00	5,908.00
Town Equipment Repair	6,031.65	0.00	6,031.65
Wentworth Library	<u>10,880.47</u>	<u>0.00</u>	<u>10,880.47</u>
TOTALS	18,980.61	5,908.00	24,888.61
GRAND TOTAL	<u>74,142.40</u>	<u>348,780.00</u>	<u>422,922.40</u>

**COMMON FUND OF THE TOWN OF SANDWICH for 1998**

SHARES	ASSET DESCRIPTION	BALANCE 01/01/98	ADDED	SOLD	GAIN (LOSS)	ANNUAL AMORTIZATION/ ACCRETION	BALANCE 12/31/98	MARKET VALUE	NET INCOME FOR YEAR
6,422	FINANCIAL SQUARE FEDERAL PORTFOLIO	12,656.15	6,421.53	(12,656.15)			6,421.53	6,621.53	615.41
	US TREASURY NOTE	25,595.82		(25,595.82)				0.00	1,109.38
	TENN VALLEY AUTH	9,940.76		(10,000.00)		39.24	0.00	0.00	782.75
20,000	US TREASURY NOTE	20,038.14				(16.68)	20,021.46	20,281.25	1,358.32
	GEN MOTORS ACC CORP.	20,302.85		(20,302.85)			0.00	0.00	1,400.00
	STUDENT LOAN MARKETING ASSN	15,054.15		(15,054.15)			0.00	0.00	879.00
	FED HOME LOAN BK	20,000.00		(20,000.00)			0.00	0.00	615.00
23,000	PHILP MOTORS	24,648.89				81.48	24,730.37	26,515.63	1,987.74
30,000	TENN VALLEY AUTH	28,520.72				254.04	28,774.76	30,515.85	2,091.54
20,000	FED HOME LOAN BANK	25,000.00		(5,717.50)	717.21	0.29	20,000.00	23,031.25	2,028.56
	FED HOME LOAN MFG	25,000.00		(25,000.00)			0.00	0.00	1,852.50
20,000	MOTOROLA INC	0.00	21,831.20			(79.70)	21,751.50	22,450.00	[307.70]
20,000	GENERAL MOTORS	0.00	20,321.80			(11.03)	20,310.77	20,981.25	190.84
1,229.21	PNMA POOL #128235	1,672.05		(468.88)		(27.41)	1,175.76	1,313.84	112.62
99.83	VANGUARD INDEX GROWTH FUND #9	2,024.58			11.43		2,036.01	3,161.58	21.77
739.449	VANGUARD WORLD-US GROWTH #23	19,590.88			1,402.12		21,183.00	27,721.96	131.78
1,698.687	VANGUARD INDEX TOTAL STOCK MARKET #85	30,628.58	7,000.00		256.48		37,885.06	46,578.00	736.91
	CASH	500.00	10,014.14	(500.00)			10,014.14	10,014.14	0.00
	Accrued Income receivable	4,264.11	2,849.34	(4,264.11)			2,849.34	2,849.34	(1,414.77)
	Banking Assistance Fees	0.00					0.00	0.00	[837.44]
	Income transferred to DofH Bond account	0.00					0.00	0.00	[4,518.96]
		285,447.68	68,638.01	(139,559.46)	2,587.24	240.23	217,353.70	242,035.62	8,835.25
<b>DOBS BENEFIT TRUST</b>									
21,269	FINANCIAL SQUARE MONEY MARKET	0.00	21,269.13				21,269.13	21,269.13	53.25
4,519	FINANCIAL SQUARE FEDERAL PORTFOLIO	0.00	4,518.96	(4,518.96)			0.00	0.00	39.22
25,000	US TREASURY NOTE	0.00	25,595.82	(25,000.00)		(595.82)	0.00	0.00	513.56
20,000	GEN MOTORS ACC CORP.	0.00	20,302.85			(139.58)	20,163.27	20,349.94	[139.58]
13,000	STUDENT LOAN MARKETING ASSN	0.00	15,054.15			(21.59)	15,032.56	15,313.53	[21.59]
20,000	FED HOME LOAN BK	0.00	20,000.00				20,000.00	20,187.50	615.00
754,502	VANGUARD WORLD-US GROWTH #23	0.00	20,078.35		1,039.50		21,117.85	28,284.28	85.50
1,003,013	VANGUARD INDEX TOTAL STOCK MARKET #85	0.00	20,922.22		80.00		21,002.22	27,502.62	149.00
	CASH	0.00	137.08				137.08	137.08	
	Accrued Income receivable	0.00	1,201.79				1,201.79	1,201.79	1,201.79
	Banking Assistance Fees	0.00					0.00	0.00	[631.50]
	Income transferred from main account	0.00					0.00	0.00	4,518.96
		0.00	149,080.35	(29,518.96)	1,119.50	(756.99)	119,923.90	134,247.87	6,383.61
	Sandwich 98 1/20/99								

**COMMON FUND OF THE TOWN OF SANDWICH for 1998**

SHARES	ASSET DESCRIPTION	BALANCE 01/01/98	ADDED	SOLD	GAIN (LOSS)	ANNUAL AMORTIZATION/ ACCRETION	BALANCE 12/31/98	MARKET VALUE	NET INCOME FOR YEAR
<b>BLANCHARD/HIGHWAY FUND</b>									
8735.25	FINANCIAL SQUARE FEDERAL PORTFOLIO	3,230.66	8,735.25	(3,230.66)			8,735.25	8,735.25	384.35
15,000	LAKE SUPERIOR BK # 10001 10670 6.552%	15,000.00		(15,000.00)			0.00	0.00	635.77
10,000	FED HOME LOAN MTGE 7.050%	9,950.00					9,950.00	10,246.88	705.00
439,245	VANGUARD INDEX TOTAL STOCK MARKET #85	9,149.97			54.97		9,204.94	12,101.79	144.71
220,799	VANGUARD INDEX TRUST-500 # 40	12,651.53		(6,850.00)	3,079.45		8,800.98	17,558.10	222.51
1,097,680	VANGUARD WORLD-15 GROWTH #23	23,037.73		(1,850.00)	3,170.42		24,358.15	41,753.85	198.48
200,344	VANGUARD ADMIRAL-51 US TREAS #12	2,005.45			1.20		2,006.65	2,050.74	112.50
1,241,026	VANGUARD BOND INDEX TOTAL BOND MARKET #84	12,100.00	19,975.00				32,025.00	32,866.26	1,309.96
826,504	VANGUARD GNMA #36	8,401.10	2,275.00		1.65		10,677.75	10,917.98	639.50
	CASH	500.00					500.00	500.00	
	Accrued income receivable	0.00	432.75				432.75	432.75	
	Banking Assistance Fees	0.00					0.00	0.00	(348.19)
		96,026.44	31,368.00	(26,930.66)	6,307.69	0.00	106,771.47	137,163.40	4,437.34
		381,474.12	249,086.36	(196,009.08)	10,014.43	(516.76)	444,049.07	513,447.09	19,656.20

Sandwich 98 1/20/99

# REPORT OF THE TRUSTEES OF TRUST FUNDS OF THE TOWN OF SANDWICH FOR 1998

REPORT OF THE TRUSTEES OF TRUST FUNDS OF THE TOWN OF SANDWICH FOR 1996										
DATE	TRUST NAME	PURPOSE	PRINCIPAL			INCOME			PRINCIPAL & INCOME TOTAL	
			BEGINNING BALANCE	NEW FUNDS	GAIN/LOSS	BEGINNING BALANCE	ENDING BALANCE	PAID OUT		
<b>Little's Pond Cemetery</b>										
08/14/22	Charles W. Donovan	Little's Pond Cemetery	103.96		1.56	105.52	28.00	5.84	33.84	139.36
01/17/33	Aven Blanchard	Little's Pond Cemetery	103.96		1.56	105.52	28.00	5.84	33.84	139.36
05/10/41	Edith L. French	Little's Pond Cemetery	77.98		1.17	79.15	21.00	4.38	25.38	104.53
06/04/48	George M. Wood	Little's Pond Cemetery	207.92		3.11	211.03	55.98	11.48	67.66	278.69
07/20/78	Herman E. Lewis	Little's Pond Cemetery	1,039.62		15.56	1,055.18	279.87	59.38	339.25	1,393.43
Total Little's Pond Cemetery			1,533.44	0.00	22.96	1,556.40	412.85	86.12	498.97	2,055.37
<b>N. Sandwich Friends Meeting</b>										
03/25/71	Walter D. Hill	N. Sandwich Friends Mtg	207.74		3.11	210.85	11.77	9.71	21.48	232.33
01/26/78	Dr. A. B. Hoag	N. Sandwich Friends Mtg	103.83		1.55	105.38	5.86	4.85	10.73	116.11
04/27/87	Brie M. Langley	N. Sandwich Friends Mtg	207.74		3.11	210.85	11.79	9.71	21.50	232.35
Total N. Sandwich Friends Mtg			519.31	0.00	7.77	527.08	29.44	24.27	53.71	580.79
<b>Rural Cemetery</b>										
02/08/10	Otha P. Worrell	Rural Cemetery	218.71		3.27	221.98	3.93	9.85	13.78	235.76
02/10/10	Charles Blanchard	Rural Cemetery	103.87		1.55	105.42	1.72	4.67	6.39	111.81
12/31/10	Susan A. Sherman	Rural Cemetery	155.60		2.33	158.13	2.88	7.02	9.90	168.03
12/26/11	Samuel Chase	Rural Cemetery	51.93		0.78	52.71	0.96	2.34	3.30	56.01
11/24/14	Mrs. James E. Mudgett	Rural Cemetery	25.97		0.39	26.36	0.43	1.17	1.60	27.96
01/29/17	Mrs. Henry Hanson	Rural Cemetery	25.97		0.39	26.36	0.43	1.17	1.60	27.96
02/14/17	Nelle J. Nichol	Rural Cemetery	103.87		1.55	105.42	1.92	4.68	6.60	112.02
02/04/18	Mrs. Emma Cox	Rural Cemetery	25.97		0.39	26.36	0.43	1.17	1.60	27.96
11/04/22	Nelle Hodge	Rural Cemetery	25.97		0.39	26.36	0.43	1.17	1.60	27.96
11/15/23	Charles A. Gilman	Rural Cemetery	41.54		0.62	42.16	0.80	1.87	2.67	44.83
05/08/26	Ora Fellows	Rural Cemetery	51.93		0.78	52.71	0.96	2.34	3.30	56.01
02/02/28	Melissa G. Rowe	Rural Cemetery	103.87		1.55	105.42	1.92	4.68	6.60	112.02
11/24/28	George L. Clark	Rural Cemetery	347.97		5.21	353.18	6.34	15.40	22.02	375.20
11/24/28	Freewill Baptist Church	Rural Cemetery	519.38		7.77	527.15	9.48	23.40	32.88	560.03
06/12/29	M. Quibby & M. Leavens	Rural Cemetery	103.87		1.55	105.42	1.92	4.68	6.60	112.02
07/03/31	Oliver Lee	Rural Cemetery	103.87		1.55	105.42	1.92	4.68	6.60	112.02
10/21/31	Jonathan & Julia Tappan	Rural Cemetery	1,584.07		23.71	1,607.78	28.60	71.37	100.17	1,707.95
12/29/31	Herman E. Lewis	Rural Cemetery	25.97		0.39	26.36	0.43	1.17	1.60	27.96
12/29/31	Frank S. Hunt	Rural Cemetery	207.74		3.11	210.85	3.84	9.36	13.20	224.05
07/28/33	Frank B. Watton	Rural Cemetery	207.74		3.11	210.85	3.84	9.36	13.20	224.05
07/22/36	Alonso March Wallace	Rural Cemetery	155.60		2.33	158.13	2.88	7.02	9.90	168.03
08/02/37	Daniel D. Atwood	Rural Cemetery	727.11		10.88	737.99	13.17	32.76	45.93	783.92
10/20/38	Nathaniel Rutledge	Rural Cemetery	207.74		3.11	210.85	3.84	9.36	13.20	224.05
05/19/39	Charles L. Wallace	Rural Cemetery	207.74		3.11	210.85	3.84	9.36	13.20	224.05
04/20/39	Ernest B. Hoyt	Rural Cemetery	103.87		1.55	105.42	1.92	4.68	6.60	112.02
07/21/39	Charles B. Hoyt	Rural Cemetery	207.74		3.11	210.85	3.84	9.36	13.20	224.05
03/18/40	Mary A. Martin	Rural Cemetery	103.87		1.55	105.42	1.92	4.68	6.60	112.02
04/17/40	William Hane Estate	Rural Cemetery	119.46		1.79	121.25	2.16	5.38	7.54	128.79
04/18/40	Lucy A. Silver Hunt	Rural Cemetery	35.05		0.52	35.57	0.58	1.58	2.16	37.73
10/24/40	John S. Quibby	Rural Cemetery	311.61		4.66	316.27	5.61	14.04	19.65	335.92

# REPORT OF THE TRUSTEES OF TRUST FUNDS OF THE TOWN OF SANDWICH FOR 1998

DATE	TRUST NAME	PURPOSE	PRINCIPAL		INCOME		PRINCIPAL & INCOME TOTAL
			BEGINNING BALANCE	GAIN/LOSS	BEGINNING BALANCE	PAID OUT	
10/30/42	Walter G. Atwood	Rural Cemetery	207.74	3.11	210.85	9.36	224.05
07/27/43	Leonard A. Smith	Rural Cemetery	103.87	1.55	105.42	1.92	112.02
11/27/43	Frank Buleigh	Rural Cemetery	103.87	1.55	105.42	4.68	112.02
02/01/44	Warren J. Moulton	Rural Cemetery	519.38	7.77	527.15	4.68	560.03
10/25/48	Edw. J. E. Clarence Bryant	Rural Cemetery	519.38	7.77	527.15	23.40	560.03
09/06/49	Jamel S. Rogers	Rural Cemetery	207.74	3.11	210.85	9.36	224.05
09/06/49	Eliza A. Atwood	Rural Cemetery	153.97	2.30	156.27	2.84	166.05
09/06/49	Willa H. Smith	Rural Cemetery	311.61	4.66	316.27	14.04	335.92
10/30/49	Amy M. Toney	Rural Cemetery	311.61	4.66	316.27	14.04	335.92
01/03/52	Coria M. Barker	Rural Cemetery	519.38	7.77	527.15	9.46	560.03
10/11/52	Mrs. Ida M. Hanson	Rural Cemetery	207.74	3.11	210.85	9.36	224.05
08/10/55	Katharine P. Byers White	Rural Cemetery	1,038.72	15.55	1,054.27	46.80	1,119.99
07/23/56	Peley C. Knox	Rural Cemetery	207.74	3.11	210.85	9.36	224.05
07/18/61	Arthur J. Tullie	Rural Cemetery	571.30	8.55	579.85	10.42	616.01
04/04/66	Jamel & Harriet Baede	Rural Cemetery	207.74	3.11	210.85	9.36	224.05
09/14/66	Charles & Nancy Forbush	Rural Cemetery	311.61	4.66	316.27	5.61	335.92
12/04/66	Bertha G. Smith Eli	Rural Cemetery	207.74	3.11	210.85	9.36	224.05
12/27/66	Callie Ford & Smith Lott	Rural Cemetery	1,038.72	15.55	1,054.27	46.80	1,119.99
04/02/68	Lenora D. Bean Lot	Rural Cemetery	207.74	3.11	210.85	9.36	224.05
04/28/68	Charles & Eva Fellows	Rural Cemetery	153.80	2.33	156.13	2.86	166.05
09/07/68	Edward & Victoria Gilman	Rural Cemetery	103.87	1.55	105.42	4.68	112.02
06/01/70	Keith G. Talley	Rural Cemetery	517.36	7.74	525.10	11.31	559.80
12/14/70	Rueben Dodge Fund	Rural Cemetery	207.74	3.11	210.85	9.36	224.05
12/14/70	John W. Baede Fund	Rural Cemetery	519.38	7.77	527.15	9.46	560.03
09/09/71	Luther J. Burrows	Rural Cemetery	623.24	9.33	632.57	11.40	672.05
07/27/71	Carl G. Baede	Rural Cemetery	311.61	4.66	316.27	5.61	335.92
07/17/72	Lawrence E. Hall	Rural Cemetery	509.27	7.62	516.89	6.93	546.66
03/13/73	Ann & Philip S. Robbins	Rural Cemetery	519.38	7.77	527.15	22.84	572.05
06/31/73	Fred & Virginia Clary	Rural Cemetery	132.96	1.99	134.95	2.35	143.29
07/24/73	Charles & Janet Uhle	Rural Cemetery	519.38	7.77	527.15	9.46	560.03
10/03/73	Mt. & Mt. Alcantara Uhle	Rural Cemetery	615.71	9.22	624.93	7.76	660.28
02/19/75	Herbert E. Moulton	Rural Cemetery	311.61	4.66	316.27	5.61	335.92
06/19/75	Glenn Smith Fund	Rural Cemetery	519.38	7.77	527.15	9.46	560.03
10/16/75	Leno I. Nelson Fund	Rural Cemetery	1,558.09	23.32	1,581.41	26.41	1,680.02
10/16/75	Mt. & Mt. Nathaniel Burrows	Rural Cemetery	415.49	6.22	421.71	7.70	448.14
01/03/76	Amelia Tappan Dodge	Rural Cemetery	103.87	1.55	105.42	4.68	112.02
04/19/76	Henry & Mary B. Bach	Rural Cemetery	504.28	7.55	511.83	22.42	536.58
12/31/76	Arthur B. Brown	Rural Cemetery	311.61	4.66	316.27	5.61	335.92
04/01/77	Federick L. Larson	Rural Cemetery	103.87	1.55	105.42	4.68	112.02
09/12/77	Esthine & Catharine White	Rural Cemetery	545.33	8.16	553.49	9.87	587.93
09/12/77	Kunigunda Belcher	Rural Cemetery	25.97	0.39	26.36	24.57	27.96
11/18/77	I. Guilher Speers	Rural Cemetery	441.46	6.61	448.07	8.10	476.06
11/18/77	William G. & Hope R. Hester	Rural Cemetery	519.38	7.77	527.15	9.46	560.03
01/05/78	Gerard & Ruth Hies	Rural Cemetery	519.38	7.77	527.15	23.40	560.03

Sandwich 98 1/26/99

# REPORT OF THE TRUSTEES OF THE TOWN OF SANDWICH FOR 1998

DATE	TRUST NAME	PURPOSE	PRINCIPAL			INCOME	PAID OUT	INCOME & PAID OUT	PRINCIPAL & INCOME & PAID OUT
			BEGINNING BALANCE	GAIN/LOSS	ENDING BALANCE				
01/05/78	Edward A. Savin, Jr.	Rural Cemetery	51.93	0.76	52.71	0.94	2.34	3.30	56.01
04/14/78	Richard N. Ford	Rural Cemetery	311.61	4.66	316.27	5.61	14.04	19.65	335.92
12/20/78	Richard N. Ford	Rural Cemetery	155.80	2.33	158.13	2.88	7.02	9.90	168.03
05/25/79	Stacy Kimball	Rural Cemetery	343.54	5.44	348.98	6.58	16.38	22.96	361.94
07/21/79	Harry R. Taylor	Rural Cemetery	519.38	7.77	527.15	9.48	23.40	32.88	560.03
10/01/79	Rufus Galand Inuit	Rural Cemetery	519.38	7.77	527.15	9.48	23.40	32.88	560.03
10/01/79	Mt. & Mt. Olives Cemetery	Rural Cemetery	51.93	0.78	52.71	0.94	2.34	3.30	56.01
10/19/79	Patty Switzer	Rural Cemetery	62.34	0.93	63.27	1.13	2.81	67.21	73.92
12/03/79	Richard & Anne Papan	Rural Cemetery	727.11	10.88	737.99	13.17	32.76	45.93	783.92
12/17/79	Dr. & Mrs. Jodi Feich-Pi	Rural Cemetery	523.19	7.83	531.02	8.11	23.51	31.62	562.64
04/14/80	Dr. & Mrs. Donald High	Rural Cemetery	515.59	7.72	523.31	9.37	23.23	32.60	555.91
05/19/80	Monroe & Bernice Michael	Rural Cemetery	519.38	7.77	527.15	9.48	23.40	32.88	560.03
06/02/80	Dr. & Mrs. H. Curtis Wood Jr.	Rural Cemetery	207.74	3.11	210.85	3.84	9.36	13.20	224.05
06/11/80	Austin Burrows	Rural Cemetery	207.74	4.35	212.09	5.30	13.10	18.40	230.49
06/11/80	Annette Bloudez	Rural Cemetery	103.87	1.55	105.42	1.92	4.68	6.60	112.02
04/16/80	John & Jonell Lovecraft	Rural Cemetery	519.38	7.77	527.15	9.48	23.40	32.88	560.03
07/09/80	Mt. & Mt. Theodore Hope Jr.	Rural Cemetery	129.84	1.94	131.78	2.33	5.85	8.18	139.96
12/11/80	William Biddle	Rural Cemetery	129.84	1.94	131.78	2.33	5.85	8.18	139.96
02/27/81	Rev. Harris W. & Jean Howe	Rural Cemetery	519.38	7.77	527.15	9.48	23.40	32.88	560.03
06/08/81	Thomas Marshall Dix	Rural Cemetery	207.74	3.11	210.85	3.84	9.36	13.20	224.05
07/02/81	Roger & Fredricka Merriman	Rural Cemetery	519.38	7.77	527.15	9.48	23.40	32.88	560.03
09/13/82	Mt. Peter Burrows	Rural Cemetery	207.74	3.11	210.85	3.84	9.36	13.20	224.05
12/30/82	Dr. Gurney Taylor	Rural Cemetery	311.61	4.66	316.27	5.61	14.04	19.65	335.92
03/22/83	Mt. & Mt. Haven Tibbells	Rural Cemetery	103.87	1.55	105.42	1.92	4.68	6.60	112.02
04/08/84	David B. & Elizabeth Howe	Rural Cemetery	51.93	7.65	59.58	19.44	23.48	42.92	561.89
11/28/84	Ethel Carter	Rural Cemetery	103.9	0.16	104.06	0.17	0.47	0.64	111.19
11/28/84	June Nicol	Rural Cemetery	103.87	1.55	105.42	1.92	4.68	6.60	112.02
11/28/84	Vaughan & Lois Harmon	Rural Cemetery	519.38	7.77	527.15	9.48	23.40	32.88	560.03
11/28/84	Whona R. Bailey	Rural Cemetery	103.87	1.55	105.42	1.92	4.68	6.60	112.02
12/01/84	Mt. & Mt. Robert Gifford	Rural Cemetery	545.33	8.16	553.49	9.87	24.57	34.44	587.93
05/25/85	Ewing & Evelyn Mudgett	Rural Cemetery	519.38	0.78	520.16	0.96	2.34	3.30	56.01
08/20/85	Mt. & Mt. William Unsworth	Rural Cemetery	519.38	7.77	527.15	9.48	23.40	32.88	560.03
08/20/85	Vanderpool Adiance	Rural Cemetery	819.38	7.77	827.15	9.48	23.40	32.88	560.03
08/20/85	Ralph W. Nelson	Rural Cemetery	103.9	0.16	104.06	0.17	0.47	0.64	111.19
10/16/85	Mt. & Mt. Buellet McBee	Rural Cemetery	514.29	7.70	521.99	9.82	23.19	33.01	555.00
10/30/85	Mt. & Mt. Curtis Beaton	Rural Cemetery	510.43	7.84	518.07	10.46	23.05	33.51	551.58
06/24/86	M/M J. Gillmair Lyon	Rural Cemetery	103.87	1.55	105.42	1.92	4.68	6.60	112.02
08/27/86	M/M Philip Ryder	Rural Cemetery	103.87	6.22	110.09	7.55	18.72	26.27	448.00
07/14/87	Edith F. Grogan	Rural Cemetery	415.51	1.55	417.06	1.92	4.68	6.60	112.02
09/10/87	Alan & Betty Switzer	Rural Cemetery	103.87	7.71	111.58	9.93	23.24	33.17	556.22
10/22/87	M/M Letitia Lear	Rural Cemetery	513.34	7.73	521.07	9.43	23.25	32.68	556.49
10/13/88	Patricia & Arthur Heard	Rural Cemetery	516.08	7.76	523.84	9.38	23.26	32.74	558.98
05/08/89	M/M Arthur Sinclair	Rural Cemetery	518.48	7.71	526.19	9.32	23.30	32.62	555.32
05/24/90	R. & M. Deming	Rural Cemetery	515.09	7.71	522.80	9.32	23.20	32.52	555.32
06/04/90	Emmet W. Bacon	Rural Cemetery	515.09	7.71	522.80	9.32	23.19	32.52	555.01
11/07/90	M. & B. Bowler	Rural Cemetery	514.69	7.70	522.39	9.43	23.19	32.52	555.01



# REPORT OF THE TRUSTEES OF TRUST FUNDS OF THE TOWN OF SANDWICH FOR 1988

DATE	TRUST NAME	PURPOSE	PRINCIPAL			INCOME			PRINCIPAL & INCOME TOTAL
			BEGINNING BALANCE	NEW FUNDS	GAIN/LOSS	BEGINNING BALANCE	INCOME	PAID OUT	
12/31/70	Helen Murray	Rural Cemetery	515.09		7.71	522.80	9.32		532.12
12/16/71	Wayne F. Keefe	Rural Cemetery	514.41		7.70	522.11	9.41		531.52
01/30/72	M/M David Blackhear	Rural Cemetery	512.13		7.67	519.80	18.05		527.85
03/30/72	M/M John Dyer	Rural Cemetery	513.20		7.68	520.88	9.57		530.45
03/30/72	M/M Thomas Johnson	Rural Cemetery	510.68		7.64	518.32	10.18		528.50
04/20/72	M/M R.G. Peattie, Jr.	Rural Cemetery	512.92		7.68	520.60	9.53		530.13
06/24/72	M/M Glas Curtli Farm	Rural Cemetery	510.72		7.64	518.36	10.03		528.39
08/14/72	Mary E F Fern	Rural Cemetery	102.07		1.53	103.60	2.04		105.64
03/29/73	Vincent and Betty Ippolito	Rural Cemetery	509.46		7.63	517.09	10.34		527.43
09/11/73	Dr. & Mrs. Richard Burns	Rural Cemetery	509.38		7.62	517.00	10.48		527.48
05/20/74	Stephen Albert Hope	Rural Cemetery	509.36		7.62	517.00	10.48		527.48
04/08/74	Dr & Mrs S Kikwood	Rural Cemetery	509.32		7.62	516.94	10.47		527.41
10/24/74	Joseph Duffy	Rural Cemetery	509.32		7.62	516.94	10.47		527.41
11/11/74	Lena T. Nelson	Rural Cemetery	509.32		7.62	516.94	10.47		527.41
12/14/74	R&K Delgado	Rural Cemetery	1,018.64		15.25	1,033.89	20.95		1,054.84
08/11/74	M/M S Elliott	Rural Cemetery	509.32		7.62	516.94	10.39		527.33
07/10/75	Willard Plummer	Rural Cemetery	509.32		7.62	516.94	8.47		525.41
07/10/75	Langdon Ambrose	Rural Cemetery	101.87		1.52	103.39	6.69		109.08
10/16/75	Raymond K. & Ruth Conley	Rural Cemetery	509.32		7.62	516.94	32.49		549.43
12/11/75	Mt. & Mrs. Donald Burrows	Rural Cemetery	509.32		7.62	516.94	24.44		541.40
08/07/75	Mt. & Mrs. Herman Mowatt	Rural Cemetery	509.32		7.62	516.94	20.39		537.33
06/13/76	August Bladgett	Rural Cemetery	203.58		3.05	206.63	8.14		214.77
09/11/76	Burlon & Kathleen Stuart	Rural Cemetery	508.92		7.62	516.54	13.61		530.15
09/11/76	William S. & Marie Schultz	Rural Cemetery	508.73		7.62	516.35	11.03		528.38
03/27/77	Albert & Marion Hansen	Rural Cemetery	507.41		7.60	515.01	7.77		522.78
06/13/77	Pam Bean (S-4A)	Rural Cemetery	505.09		7.56	512.65	5.05		517.70
08/20/77	Richard & Maicia Allen, Lot C-8	Rural Cemetery	100.94	400.00	2.31	503.25	0.93		504.18
08/21/77	Philbrick & Anne Dodge	Rural Cemetery	503.11		7.53	510.64	3.08		513.71
10/02/77	Mt. & Mrs. Donald E. Condon	Rural Cemetery	100.62		1.51	102.13	0.62		102.75
05/13/78	Severy & Harold Dennison	Rural Cemetery	502.10		7.52	509.62	2.08		511.70
12/01/78	Richard R Fry	Rural Cemetery	0.00	500.00	4.76	504.76	0.00		504.76
12/31/78	Charles & Betty Stevenson Memorial F. Rural Cemetery	Rural Cemetery	0.00	500.00	0.62	500.62	0.00		500.62
			0.00	10,000.00	0.00	10,000.00	0.00		10,000.00
Total Rural Cemetery			53,763.28	11,400.00	810.69	65,973.97	1,044.52	2,443.39	67,417.18
Sandwich Cemetery Association									
02/20/78	William Bureigh	Whiteface	111.58		1.67	113.25	5.59		118.84
12/26/71	Alfred A. Marlon	Grove	519.38		7.77	527.15	0.89		528.04
04/27/74	Eliza B. Alwood	E. Sandwich, Nelson	25.97		0.39	26.36	1.15		27.51
01/03/76	Charles H. White	Elm Hill	1,038.72		15.55	1,054.27	0.78		1,055.05
02/14/77	Mt. Mary Peattie	N. Sandwich	103.87		1.55	105.42	0.17		106.14
02/04/78	Misses Mason	Mason	103.87		1.55	105.42	0.17		106.14
09/07/79	George W. Thompson	Thompson - W. Sandwich	228.51		3.42	231.93	0.40		232.33
10/23/79	William D. George	Family W. Sandwich	156.23		2.34	158.57	0.26		158.83
04/02/81	William B. Fellows	Grove	103.87		1.55	105.42	0.17		106.14
Sandwich 98 1/26/99									

# REPORT OF THE TRUSTEES OF TRUST FUNDS OF THE TOWN OF SANDWICH FOR 1998

DATE	TRUST NAME	PURPOSE	PRINCIPAL			INCOME			PRINCIPAL & INCOME		
			BEGINNING BALANCE	NEW FUNDS	GAIN/LOSS	BEGINNING BALANCE	INCOME	PAID OUT	BEGINNING BALANCE	ENDING BALANCE	TOTAL
06/07/22	L. Hartwell Smith	Grove	394.70		5.91	400.61	0.67	17.49	11.17	6.99	407.60
02/20/24	Elizabeth H. Maddocks	N. Sandwich	103.87		1.55	105.42	0.17	4.60	2.94	1.83	107.25
09/08/26	Hamlin Huntless	E. Sandwich	207.74		3.11	210.85	0.36	5.88	3.69	2.14	214.54
06/25/27	Charlotte Wakeace Davis	Mason	51.93		0.78	52.71	0.09	2.30	1.47	0.92	53.63
07/18/27	Calvin Mason	Mason	51.93		0.78	52.71	0.09	2.30	1.47	0.92	53.63
02/02/28	Hilda A. Wiggins	N. Sandwich	51.93		0.78	52.71	0.09	2.30	1.47	0.92	53.63
08/04/28	Stella A. Quibby	N. Sandwich	103.87		1.55	105.42	0.17	4.60	2.94	1.83	107.25
11/24/28	George L. Clark	Grove	171.39		2.57	173.96	0.29	7.60	4.85	3.04	177.00
02/02/31	Bertie Lovellings	Hubbard E. Sand	25.97		0.39	26.36	0.04	1.15	0.73	0.46	26.82
08/27/36	George S. Hoyt	Grove	155.80		2.33	158.13	0.27	6.91	4.41	2.77	160.90
08/16/37	Edmund Quimby	N. Sandwich	311.61		4.66	316.27	0.53	13.81	8.82	5.52	321.79
05/03/38	William McClosky	Hubbard	51.93		0.78	52.71	0.09	2.30	1.47	0.92	53.63
06/30/39	Ernest B. Hart	Grove	103.87		1.55	105.42	0.17	4.60	2.94	1.83	107.25
07/21/39	Charles B. Hoyt	Grove	103.87		1.55	105.42	0.17	4.60	2.94	1.83	107.25
07/25/40	Walter S. Tappan	N. Sandwich	519.36		7.77	527.15	0.89	23.02	14.70	9.21	536.36
02/12/41	Joseph And Nancy Quibby	N. Sandwich	103.87		1.55	105.42	0.17	4.60	2.94	1.83	107.25
11/29/43	William R. Bigelow	N. Sandwich	103.87		1.55	105.42	0.17	4.60	2.94	1.83	107.25
03/11/57	James E. Hoyt	Grove	1,038.72		15.55	1,054.27	1.78	46.04	29.40	18.42	1,072.69
10/29/62	Arthur Thompson	Hubbard/Whitell Pond	207.74		3.11	210.85	0.36	9.21	5.88	3.69	214.54
04/15/63	Charles A. Fowler	Thompson	311.61		4.66	316.27	0.53	13.81	8.82	5.52	321.79
04/15/63	Charles A. Fowler	Weed	311.61		4.66	316.27	0.53	13.81	8.82	5.52	321.79
10/05/64	James & Hattie Beede	Whitell Pond	311.61		4.66	316.27	0.53	13.81	8.82	5.52	321.79
01/26/70	Thomas Smith	Beede	207.83		3.11	210.94	0.35	9.21	5.88	3.68	214.62
06/13/74	Lena T. Nelson Fund	Grove	207.74		3.11	210.85	0.36	9.21	5.88	3.69	214.54
10/31/75	Mary S. Vinny Memorial	Thompson	7,510.67		112.43	7,623.10	12.86	332.90	212.55	133.21	7,756.31
09/16/76	James & Jane Durgin	Mason	5,193.63		77.74	5,271.37	8.89	230.20	146.98	92.11	5,363.48
05/24/79	Bertice, Robert & Pauline Penilee	Grove	207.74		3.11	210.85	0.36	9.21	5.88	3.69	214.54
08/17/82	Margaret & Stephen Davol	Slater	408.97		6.12	415.09	5.75	18.35	11.72	12.38	427.47
02/14/85	Elizabeth & Grant Powers	Whitell Pond	207.74		3.11	210.85	0.36	9.21	5.88	3.69	214.54
07/10/87	Dr. & Mrs. J.C. Thompson	Elm Hill	103.87		1.55	105.42	0.17	4.60	2.94	1.83	107.25
08/24/89	Leon Reed Jr. Family	N. Sandwich	519.36		7.77	527.15	0.89	23.02	14.70	9.21	536.36
11/09/89	John & Daphne Carter	Elm Hill	518.48		7.76	526.24	0.89	22.98	14.67	9.20	535.44
03/01/90	Lena T. Nelson	Elm Hill	259.25		3.88	263.13	0.44	11.49	7.34	4.59	267.72
07/26/90	P. & L. Milbury	Beede-Wentworth	1,030.17		15.42	1,045.59	20.67	46.80	29.69	37.48	1,083.07
08/14/91	Frank & Anna Beaded	Elm Hill	515.09		7.71	522.80	0.88	22.83	14.56	9.13	531.93
05/31/91	Linda E. Oliver	Hubbard	103.02		1.54	104.56	0.18	4.57	2.92	1.83	106.39
05/14/92	Susan M. Hill	Elm Hill	514.80		7.70	522.57	0.88	22.81	14.56	9.13	531.50
05/14/92	Rosamund F. By	N. Sandwich	514.80		7.71	522.51	12.06	23.31	14.88	20.49	543.00
05/20/94	M/M B. Heald	Mason	512.59		7.67	520.26	0.88	22.72	14.51	9.09	529.35
06/27/94	M/M R. O. Dolan	N. Sandwich	509.32		7.62	516.94	0.88	22.57	14.41	9.04	525.98
10/24/94	E. Helen Wright	Mason	509.32		7.62	516.94	0.88	22.57	14.41	9.04	525.98
07/10/95	M/M Howard Iltton	Elm Hill	509.32		7.62	516.94	13.00	23.11	14.76	21.35	538.29
06/13/96	Dr. & Mrs. Frank D. Bales	Elm Hill	509.32		7.62	516.94	13.00	23.11	14.76	21.35	538.29
06/13/96	Philip A. Kendall	N. Sandwich 358	7,590.02		11.35	7,601.37	8.24	33.90	21.45	20.49	7,689.86



# REPORT OF THE TRUSTEES OF TRUST FUNDS OF THE TOWN OF SANDWICH FOR 1998

DATE	TRUST NAME	PURPOSE	BEGINNING BALANCE	NEW FUNDS	GAIN/LOSS	PRINCIPAL ENDING BALANCE	BEGINNING BALANCE	INCOME	PAID OUT	INCOME ENDING BALANCE	PRINCIPAL & INCOME TOTAL
09/09/96	James F. & Leilia A. O'Neill	Elm Hill	1,017.45		15.23	1,032.68	16.63	45.76	29.21	33.18	1,065.86
09/09/96	Nancy Kramon Hulley	Grove	508.73		7.62	516.35	8.32	22.08	14.61	16.59	532.94
11/08/96	Harold & Renee Bonnyman	N. Sandwich Cemetery	610.31		9.14	619.45	4.02	27.18	17.36	13.84	633.29
05/27/97	Mt. & Mir Alan Simmons	Elm Hill	505.09		7.56	512.65	0.52	22.37	14.28	8.61	521.26
06/01/97	Raymond & Marjorie Healy	N. Sandwich	745.25		11.16	756.41	0.54	33.00	21.07	12.47	768.88
06/21/97	George Montgomery	Mason/Gran Smith Rd	503.08		7.53	510.61	0.38	22.28	14.18	8.48	519.09
Total Sandwich Cam Assoc			32,054.75	0.00	479.76	32,534.51	153.05	1,425.08	909.90	668.23	33,202.74
<b>Miscellaneous</b>											
12/30/12	Earluis P. Jewell	Library	519.39		7.77	527.16	10.31	22.97	12.10	10.56	537.72
03/01/20	Charles Blanchard	Library	3,987.72		59.69	4,047.41	0.32	176.46	92.93	83.85	4,131.26
04/27/17	Joseph Wentworth "A"	Library	2,077.49		31.10	2,108.59	10.84	91.89	48.39	42.66	2,151.25
01/03/52	Cora M. Barker	Library	519.38		7.77	527.15	10.31	22.97	12.10	10.56	537.71
02/07/68	Stephen Wentworth Memorial	Library	12,373.94		185.23	12,559.17	12.78	547.39	286.26	256.41	12,815.58
11/11/94	Lena I. Nelson	New Library Books	509.32		7.62	516.94	131.64	28.35	131.64	28.35	545.29
Total Library			19,987.24	0.00	299.18	20,286.42	127.78	890.03	585.42	432.39	20,718.81
<b>Miscellaneous Funds</b>											
02/16/37	Sandwich Town Grange Fair	Town	2,282.18		34.16	2,316.34	955.25	143.25		1,098.50	3,414.84
07/01/37	Danield. Alwood	School Fund	4,154.89		62.19	4,217.08	10.88	183.80	94.74	86.18	4,303.26
07/01/37	Danield Alwood	Sladewalk Fund	421.83		6.31	428.14	940.87	60.30		1,001.17	1,429.31
01/31/45	Town Of Sandwich	Recreation	480.98		7.20	488.18	758.83	54.86		813.69	1,301.87
09/13/49	Slade Improvement Fund	Town Improvement	1,050.81		15.73	1,066.54	993.43	90.45	1,021.56	62.32	1,128.86
07/27/53	Albert C. Blanchard	Children's Fund	14,261.20		213.48	14,474.68	3,934.66	805.12	500.00	4,239.78	18,714.46
07/28/70	Children's Dental Trust	Dental Fund	1,205.56		18.05	1,223.61	590.61	79.48		670.09	1,893.70
02/07/77	Blanchard	Marl. & Imp Swim Assoc	4,791.32		71.72	4,863.04	3,997.31	388.87	771.50	3,614.68	8,477.72
04/22/77	Marjorie Thompson Jr	Child. School	15,845.95		237.20	16,083.15	5,985.28	945.97		6,951.25	23,034.40
03/26/80	Edie Burrows	Children	1,596.76		23.90	1,620.66	2,034.44	160.67	500.00	1,695.11	3,315.71
09/11/83	Lena I. Nelson Memorial Day	Flags	4,224.30		93.17	4,317.47	1,683.17	349.88		2,033.05	6,350.52
33/17/84	Sandwich Home Nursing Assoc.	Home Nursing	2,040.59		30.55	2,071.14	1,507.81	157.01		1,664.82	3,735.96
01/03/88	Remick Park	N. Sandwich	2,854.31		42.73	2,897.04	1,465.16	146.88		612.04	3,509.08
03/28/88	Robert Ramtiaz	Memorial Trust	7,358.45		110.49	7,468.94	1,225.66	379.82	350.00	1,255.48	8,724.42
Total Miscellaneous funds			64,589.07	0.00	968.88	65,557.95	25,071.60	3,946.36	3,239.80	25,798.16	91,334.11
Total Common Funds			172,427.09	11,400.00	2,587.24	186,414.33	26,839.24	8,835.25	4,735.12	30,939.37	217,353.70

# REPORT OF THE TRUSTEES OF TRUST FUNDS OF THE TOWN OF SANDWICH FOR 1998

DATE	TRUST NAME	PURPOSE	PRINCIPAL			INCOME			PRINCIPAL & INCOME TOTAL
			BEGINNING BALANCE	GAIN/ LOSS	ENDING BALANCE	BEGINNING BALANCE	INCOME	PAID OUT	
06/01/84	Doris L. Benz	General Purpose	104,339.15	1,119.50	105,458.65	12,842.77	6,383.61	4,761.13	119,923.90
		Total Doris L. Benz Fund	104,339.15	0.00	105,458.65	12,842.77	6,383.61	4,761.13	119,923.90
05/01/20	Charles Blanchard	Highway Fund	37,256.01	3,446.74	40,702.75	8,345.04	2,108.13		51,175.92
01/01/31	Moses A. Hall	Highway Fund	30,924.10	2,860.95	33,785.05	19,481.29	2,329.21		55,595.55
		Total Blanchard/Hall	68,180.11	6,307.69	74,487.80	27,826.33	4,437.34	0.00	106,771.47
		Grand Total	344,946.35	11,400.00	366,346.78	67,528.34	19,656.20	9,494.25	444,049.07

Cambridge Trust Company Report  
 9/26/99 Joseph Wentworth Library Fund B  
 Beg. Balance 553,741.84  
 Contributions 52,311.47  
 Trans. Fees 107.08

Ending Balance 606,145.63  
 Beg. Bal 0.00  
 Income 33,327.39  
 Paid Out (33,284.41)  
 Foreign Tax 42.98  
 Ending Balance 0.00  
 Prin. & Int. Total 606,145.63

**SCHEDULE OF TOWN OWNED PROPERTY**  
(ASSESSED VALUE)

		sub-total
Town Hall (U1 Lot 34)		
Land	\$ 11,500.00	
Building	<u>\$137,800.00</u>	\$ 149,300.00
Library (U2 Lot 1)		
Land	\$ 24,300.00	
Building	<u>\$300,300.00</u>	\$ 324,600.00
Fire Department		
Central Station (U3 Lot 14A)		
Land	\$ 14,800.00	
Building	<u>\$376,550.00</u>	\$ 391,350.00
Whiteface Fire Station (R7 Lot 11B)		
Land	\$ 9,750.00	
Building	<u>\$ 49,450.00</u>	\$ 59,200.00
Highway Department		
Old Fire Station (U1 Lot 27)		
Land	\$ 11,900.00	
Building	<u>\$ 54,700.00</u>	\$ 66,600.00
Town Garage (R8 Lot 7A)		
Land	\$ 22,150.00	
Building	<u>\$129,300.00</u>	\$ 151,450.00
Police Department (U1 Lot 41)		
Land	\$ 15,750.00	
Building	<u>\$ 48,650.00</u>	\$ 64,400.00
Recreation		
Squam Beach (R20 Lot 10)	1.10 acre	\$ 137,500.00
Pot Hole (R7 Lot 14)	1 acre	\$ 8,350.00

# **Schedule of Town owned property (continued)**

Bearcamp Beach (R2 Lot 19)	1.5 acre	\$	56,950.00
Beede's Falls (R 18 Lot 5)	30 acre	\$	18,800.00
Remick Park (R8 Lot 12A)	1 acre	\$	10,800.00

## **Recycling Center (R 19 Lot 11)**

Land	63,300		
Building	<u>7,000</u>		
		\$	70,300.00

Land	Map R1 Lot 7	1.0 acre	\$	4,500.00
	Map R1 Lot 77	2.4 acres	\$	17,500.00
	Map R2 Lot 50A	2.6 acres	\$	9,650.00
	Map R3 Lot 12	5.0 acres	\$	5,850.00
	Map R4 Lot 4	1.1 acres	\$	4,500.00
	Map R4 Lot 8A	4.0 acres	\$	3,100.00
	Map R7 Lot 28	8.0 acres	\$	6,750.00
	Map R7 Lot 49	5.01 acres	\$	15,400.00
	Map R7 Lot 71	18.2 acres	\$	9,100.00
	Map R10 Lot 63	4.0 acres	\$	11,000.00
	Map R12 Lot 81	16.6 acres	\$	39,050.00
	Map R12 Lot 81A	16.6 acres	\$	16,400.00
	Map R12 Lot 84	6.0 acres	\$	3,000.00
	Map R14 Lot 17	100.0 acres	\$	25,000.00
	Map R18 Lot 4	16.0 acres	\$	8,000.00
	Map R18 Lot 6	70.0 acres	\$	35,000.00
	Map R24 Lot 4	1.5 acres	\$	1,300.00
	Map U2 Lot 16A	0.02 acre	\$	<u>1,600.00</u>

**Total assessed value Town owned property      \$1,726,300.00**

## REPORT OF TOWN CLERK 1998

AUTOS: 1902 Registrations	\$162,378.00	
Title Applications	456.00	
State Decals	<u>3,620.00</u>	
		\$166,454.00

Vital Records - State	\$ 484.00	
Vital Records - Town	196.00	
Miscellaneous Fees	674.13	
Parking & Dump Fines	<u>1,190.00</u>	
		\$ 2,544.13

Election Filing Fees	\$ 7.00	
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### DOGS

Males/Females - 32 @\$9.00	\$ 288.00	
Neutered Males and		
Spayed Females - 226 @\$6.50	1,469.00	
Owners over 65 - 64 @\$2.00	128.00	
Group Licenses - 6	149.00	
Replacement Tags - 2	<u>2.00</u>	
	\$ 2,036.00	

Dog Penalties & Forfeitures	\$ <u>147.00</u>	
		\$ 2,183.00

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Total Remitted to Treasurer	<u>\$171,188.13</u>
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Priscilla K. Seeley, Town Clerk

**TAX COLLECTOR'S REPORT**  
**FOR THE MUNICIPALITY OF SANDWICH**  
**YEAR ENDING 1998**

\_\_\_\_\_  
 1998      Levies of      1997      \_\_\_\_\_

**Uncollected Taxes**

*Beginning of Year:*

Property Taxes	205,481
Yield Taxes	2,715
Utilities-Sewer	141

**Taxes Committed**

*This Year:*

Property Taxes	2,408,379
Land Use Change	114
Yield Taxes	75,968
Utilities-Sewer	11,481

**Overpayment**

Property Taxes	201	161
Bad Check Fee		10
Interest Collected on		
Delinquent Taxes	310	6,179
Costs on Delinquent Taxes		1,528

<b>Total Debits</b>	<b><u>\$2,496,453</u></b>	<b><u>\$216,215</u></b>
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**TAX COLLECTOR'S REPORT**  
**FOR THE MUNICIPALITY OF SANDWICH**  
**YEAR ENDING 1998**

_____	Levies of	_____
1998		1997

**Remitted to Treasurer  
During Fiscal Year**

Property Taxes	2,258,120	205,642
Land Use Change	114	
Yield Taxes	67,632	2,715
Utilities-Sewer	11,403	141
Interest	310	6,179
Penalties		1,528
Bad Check Charge		10

**Discounts Allowed**

*Abatements Made:*

Property Taxes	10,922	
Yield Taxes		

**Uncollected Taxes**

*End of Year:*

Property Taxes	139,538	
Yield Taxes	8,336	
Utilities-Sewer	78	

	_____	_____
<b>Total Credits</b>	<b><u>\$2,496,453</u></b>	<b><u>\$216,215</u></b>

**TAX COLLECTOR'S REPORT**  
**FOR THE MUNICIPALITY OF SANDWICH**  
**YEAR ENDING 1998**

	Levies of			
	1997	1996	1995	1994
<b>Unredeemed Liens</b>				
Balance at Beginning of Fiscal Year		28,114	14,460	680
<b>Liens Executed</b>				
During Fiscal Year		45,706		
<b>Interest &amp; Costs</b>				
Collected after Lien Execution	1,254	4,279	5,555	450
<b>Total Debits</b>	<u><b>\$46,960</b></u>	<u><b>\$32,393</b></u>	<u><b>\$20,015</b></u>	<u><b>\$1,130</b></u>
<b>Remitted to Treasurer</b>				
Redemptions	23,354	19,209	14,141	680
Interest/Costs (after Lien Execution)	1,254	4,279	5,555	450
Abatements of Unredeemed Taxes	2,030			
Liens Deeded to Municipality				
Unredeemed Liens Bal. End of Year	20,322	8,905	319	-0-
<b>Total Credits</b>	<u><b>\$46,960</b></u>	<u><b>\$32,393</b></u>	<u><b>\$20,015</b></u>	<u><b>\$1,130</b></u>

Priscilla K. Seeley, Tax Collector



# 1998 PROPERTY VALUATION AND TAX RATE COMPUTATION

## Value of Land

Assessed Value, Current Use Land*	\$ 1,581,944
Assessed Value, Conservation Land**	\$ 64,988
Assessed Value, Other Land	<u>\$ 84,501,191</u>
Total Value, all Taxable Land	\$ 86,148,123

## Value of Buildings

Assessed Value, All Buildings	\$ 95,105,428
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## Value of Public Utilities

Public Service Co., and N.H. Electric Coop., Inc.	<u>\$ 2,842,505</u>
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Total Value before Exemptions  
\$184,096,056

Less: Elderly Exemptions	\$ (463,750)
Blind Exemptions	<u>\$ ( 60,000)</u>

Net Valuation on which Tax Rate is computed:  
\$183,572,306

## TAX RATE COMPUTATION

1998 Appropriations	\$ 1,388,959
Less: Revenues	\$ 815,022
Less: Revenue Sharing	\$ 5,754
Add: Overlay	\$ 20,745
Add: War Service Credits	<u>\$ 16,900</u>
Total to be raised by taxes	\$ 605,828

\$605,828 divided by Net Valuation of \$183,572,306 = \$3.30

## TAX RATES/\$1,000

	<u>1997</u>	<u>1998</u>
Municipal	\$ 3.64	\$ 3.30
County	\$ .95	\$ .96
School	<u>\$ 9.77</u>	<u>\$ 8.94</u>
Totals	\$14.36	\$13.20

\* 21,264.220 acres in 1998

\*\* 2,258.86 acres in 1998

# PLODZIK & SANDERSON

Professional Association/Accountants & Auditors

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380

## INDEPENDENT AUDITOR'S REPORT

To the Members of the  
Board of Selectmen  
Town of Sandwich  
Sandwich, New Hampshire

We have audited the accompanying general purpose financial statements of the Town of Sandwich as of and for the year ended December 31, 1998 as listed in the table of contents. These general purpose financial statements are the responsibility of the Town's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

Except as discussed in the following paragraphs, we conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

Government Accounting Standards Board Technical Bulletin 98-1, *Disclosures about Year 2000 Issues*, requires disclosure of certain matters regarding the year 2000 issue. The Town of Sandwich has included such disclosures in the Notes to Financial Statements. Because of the unprecedented nature of the year 2000 issue, its effects and the success of related remediation efforts will not be fully determinable until the year 2000 and thereafter. Accordingly, insufficient audit evidence exists to support the Town of Sandwich's disclosures with respect to the year 2000 issue made in the Notes to Financial Statements. Further we do not provide assurance that the Town of Sandwich is or will be year 2000 ready, that the Town of Sandwich's year 2000 remediation efforts will be successful in whole or in part, or that parties with which the Town of Sandwich does business will be year 2000 ready.

The general purpose financial statements referred to above do not include the general fixed assets account group which should be included in order to conform with generally accepted accounting principles. As is the case with most municipal entities in the State of New Hampshire, the Town of Sandwich has not maintained historical cost records of its fixed assets. The amount that should be recorded in the general fixed assets account group is not known.

In our opinion, except for the effect on the financial statements of the omission described in the preceding paragraph, along with the effects of such adjustments, if any, as might have been determined to be necessary had we been able to examine evidence regarding year 2000 disclosures, as noted above, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Town of Sandwich, as of December 31, 1998, and the results of its operations and the cash flows of its nonexpendable trust funds for the year then ended in conformity with generally accepted accounting principles.

Our audit was made for the purpose of forming an opinion on the general purpose financial statements of the Town of Sandwich taken as a whole. The combining and individual fund financial statements listed as schedules in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Town of Sandwich. Such information has been subjected to the auditing procedures applied in the audit of the general purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general purpose financial statements taken as a whole.

January 22, 1999

*Plodzik & Sanderson*  
*Professional Association*

EXHIBIT A  
TOWN OF SANDWICH, NEW HAMPSHIRE  
Combined Balance Sheet  
All Fund Types and Account Group  
December 31, 1998

	Governmental Fund Types			Fiduciary Fund Types	Account Group	Total
	General	Special Revenue	Capital Projects	Trust and Agency	General Long-Term Debt	(Memorandum Only)
<b>ASSETS AND OTHER DEBITS</b>						
<b>Assets</b>						
Cash and Equivalents	\$ 1,457,303	\$ 72,502	\$ 2,687	\$ 97,953	\$	\$ 1,630,445
Investments		53,360		1,703,990		1,757,350
Receivables (Net of Allowances for Uncollectibles)						
Interest				4,484		4,484
Taxes	177,419					177,419
Accounts	94	77				171
Other				243,553		243,553
Interfund Receivable	100	833		2,000		2,933
<b>Other Debits</b>						
Amount to be Provided for Retirement of General Long-Term Debt					483,000	483,000
<b>TOTAL ASSETS AND OTHER DEBITS</b>	<b>\$ 1,634,916</b>	<b>\$ 126,772</b>	<b>\$ 2,687</b>	<b>\$ 2,051,980</b>	<b>\$ 483,000</b>	<b>\$ 4,299,355</b>
<b>LIABILITIES AND EQUITY</b>						
<b>Liabilities</b>						
Accounts Payable	\$ 4,876	\$ 950	\$	\$	\$	\$ 5,826
Accrued Payroll and Benefits	507					507
Intergovernmental Payable	921,150					921,150
Interfund Payable	2,833			100		2,933
Other Deferred Revenues	4,593					4,593
Deferred Compensation Benefits Payable				243,553		243,553
General Obligation Debt Payable					280,000	280,000
Accrued Landfill Closure and Postclosure Costs					203,000	203,000
<b>Total Liabilities</b>	<b>933,959</b>	<b>950</b>		<b>243,653</b>	<b>483,000</b>	<b>1,661,562</b>
<b>Equity</b>						
<b>Fund Balances</b>						
Reserved For Endowments	\$	\$	\$	\$ 1,251,207	\$	\$ 1,251,207
Reserved For Encumbrances	23,017					23,017
Reserved For Special Purposes				557,120		557,120
<b>Unreserved</b>						
Designated For Special Purposes		125,822	2,687			128,509
Designated for Contingency	111,947					111,947
Undesignated	565,993					565,993
<b>Total Equity</b>	<b>700,957</b>	<b>125,822</b>	<b>2,687</b>	<b>1,808,327</b>		<b>2,637,793</b>
<b>TOTAL LIABILITIES AND EQUITY</b>	<b>\$ 1,634,916</b>	<b>\$ 126,772</b>	<b>\$ 2,687</b>	<b>\$ 2,051,980</b>	<b>\$ 483,000</b>	<b>\$ 4,299,355</b>

The notes to financial statements are an integral part of this statement.

SCHEDULE A-1  
TOWN OF SANDWICH, NEW HAMPSHIRE  
General Fund  
Statement of Estimated and Actual Revenues  
For the Fiscal Year Ended December 31, 1998

REVENUES	Estimated	Actual	Over (Under) Budget
<u>Taxes</u>			
Property	\$ 2,385,509	\$ 2,385,787	\$ 278
Land Use Change	500	114	(386)
Yield	64,000	75,968	11,968
Payment in Lieu of Taxes	2,300	2,108	(192)
Interest and Penalties on Taxes	<u>10,000</u>	<u>19,532</u>	<u>9,532</u>
Total Taxes	<u>2,462,309</u>	<u>2,483,509</u>	<u>21,200</u>
<u>Licenses and Permits</u>			
Motor Vehicle Permit Fees	150,000	166,454	16,454
Building Permits	5,000	8,380	3,380
Other Licenses, Permits and Fees	<u>2,500</u>	<u>3,831</u>	<u>1,331</u>
Total Licenses and Permits	<u>157,500</u>	<u>178,665</u>	<u>21,165</u>
<u>Intergovernmental Revenues</u>			
<u>State</u>			
Shared Revenue	34,345	34,345	
Meals and Rooms Distribution	16,772	16,772	
Highway Block Grant	78,215	78,215	
Water Pollution Grants	36,987	36,987	
State and Federal Forest Land Reimbursement	2,000	12,270	10,270
Other Reimbursements	5,000	58,155	53,155
<u>Federal</u>			
Emergency Management Assistance	<u>34,788</u>	<u>60,485</u>	<u>25,697</u>
Total Intergovernmental Revenues	<u>208,107</u>	<u>297,229</u>	<u>89,122</u>
<u>Charges For Services</u>			
Income From Departments	<u>9,150</u>	<u>21,962</u>	<u>12,812</u>
<u>Miscellaneous Revenues</u>			
Sale of Municipal Property	4,600	4,600	
Interest on Investments	12,000	31,367	19,367
Donations	68,725	72,021	3,296
Other	<u>2,308</u>	<u>2,308</u>	<u>2,308</u>
Total Miscellaneous Revenues	<u>85,325</u>	<u>110,296</u>	<u>24,971</u>
<u>Other Financing Sources</u>			
<u>Operating Transfers In</u>			
<u>Interfund Transfers</u>			
Special Revenue Funds	24,592	24,730	138
Capital Reserve Funds	178,151	163,151	(15,000)
Trust and Agency Funds	<u>500</u>	<u>4,245</u>	<u>3,745</u>
Total Other Financing Sources	<u>203,243</u>	<u>192,126</u>	<u>(11,117)</u>
Total Revenues and Other Financing Sources	3,125,634	<u>\$ 3,283,787</u>	<u>\$ 158,153</u>
<u>Unreserved Fund Balance</u>			
Used To Reduce Tax Rate	<u>87,000</u>		
Total Revenues, Other Financing Sources and Use of Fund Balance	<u>\$ 3,212,634</u>		

See Independent Auditor's Report

**SCHEDULE A-2**  
**TOWN OF SANDWICH, NEW HAMPSHIRE**  
**General Fund**  
*Statement of Appropriations, Expenditures and Encumbrances*  
*For the Fiscal Year Ended December 31, 1998*

	Encumbered From 1997	Appropriations 1998	Expenditures Net of Refunds	Encumbered To 1999	(Over) Under Budget
<b>Current</b>					
<b>General Government</b>					
Executive	\$	\$ 75,120	\$ 63,810	\$	\$ 11,310
Election, Registration, and Vital Statistics	500	40,421	37,807	500	2,614
Financial Administration		19,723	19,580		143
Revaluation of Property		6,000	4,833		1,167
Legal Expenses		12,000	5,791		6,209
Planning and Zoning		2,000	2,769		(769)
General Government Buildings		18,623	15,982		2,641
Insurance, not otherwise allocated		2,000	103		1,897
Advertising and Regional Associations		2,799	2,799		
Other	685	4,980	4,722	1,685	(742)
Total General Government	1,185	183,666	158,196	2,185	24,470
<b>Public Safety</b>					
Police Department		100,188	72,982		27,206
Ambulance		37,551	37,560		(9)
Fire Department		59,238	54,321		4,917
Building Inspection		157	546		(389)
Other Public Safety		2,300	1,430		870
Total Public Safety		199,434	166,839		32,595
<b>Highways and Streets</b>					
Highways and Streets	19,097	351,317	325,302		45,112
Street Lighting		5,700	5,917		(217)
Other Highways and Streets		3,891	2,732		1,159
Total Highways and Streets	19,097	360,908	333,951		46,054
<b>Sanitation</b>					
Solid Waste Collection		63,865	63,684		181
Other Sanitation		7,629	4,149		3,480
Total Sanitation		71,494	67,833		3,661
<b>Health</b>					
Health Agencies and Hospitals		3,790	3,789		1
<b>Welfare</b>					
Direct Assistance		6,000	1,000		5,000
Other Welfare Agencies		8,000	8,000		
Total Welfare		14,000	9,000		5,000

See Independent Auditor's Report

SCHEDULE A-2 (Continued)  
TOWN OF SANDWICH, NEW HAMPSHIRE  
General Fund  
Statement of Appropriations, Expenditures and Encumbrances  
For the Fiscal Year Ended December 31, 1998

	Encumbered From 1997	Appropriations 1998	Expenditures Net of Refunds	Encumbered To 1999	(Over) Under Budget
<u>Culture and Recreation</u>					
Parks and Recreation		61,457	60,366		1,091
Patriotic Purposes		1,900	1,990		(90)
Other Culture and Recreation		<u>5,000</u>	<u>8,688</u>		<u>(3,688)</u>
Total Culture and Recreation		<u>68,357</u>	<u>71,044</u>		<u>(2,687)</u>
<u>Conservation</u>	<u>500</u>	<u>100</u>	<u>555</u>		<u>45</u>
<u>Debt Service</u>					
Principal of Long-Term Debt		47,250	47,250		
Interest Expense - Long-Term Debt		24,351	24,351		
Interest Expense -					
Tax Anticipation Notes		<u>16,000</u>	<u>5,253</u>		<u>10,474</u>
Total Debt Service		<u>87,601</u>	<u>76,854</u>		<u>10,747</u>
<u>Capital Outlay</u>					
Beach Driveway	20,537		1,072	19,465	
Fuel Tank Removal	165		165		
Boat Ramp	372		372		
Tennis Court		59,183	59,183		
Police Department Computers		2,300	1,932		368
Police Department Cruiser		25,964	25,962		2
Road Grader		156,787	141,787		15,000
Paint Town Hall		<u>11,000</u>	<u>9,633</u>	<u>1,367</u>	
Total Capital Outlay	<u>21,074</u>	<u>255,234</u>	<u>240,106</u>	<u>20,832</u>	<u>15,370</u>
<u>Intergovernmental</u>					
School District Assessment		1,659,310	1,659,310		
County Tax Assessment		<u>178,298</u>	<u>178,298</u>		
Total Intergovernmental		<u>1,837,608</u>	<u>1,837,608</u>		
<u>Other Financing Uses</u>					
<u>Operating Transfers Out</u>					
<u>Interfund Transfers</u>					
Special Revenue Funds		6,150	6,065		85
<u>Trust and Agency Funds</u>					
Expendable Trust	1,767	121,792	123,697		(138)
Nonexpendable Trusts		<u>2,500</u>	<u>2,500</u>		
Total Operating Transfers Out	<u>1,767</u>	<u>130,442</u>	<u>132,262</u>		<u>(53)</u>
<u>Total Appropriations</u>					
<u>Expenditures and Encumbrances</u>	<u>\$ 43,623</u>	<u>\$ 3,212,634</u>	<u>\$ 3,098,037</u>	<u>\$ 23,017</u>	<u>\$ 135,203</u>

See Independent Auditor's Report

*SCHEDULE A-3  
TOWN OF SANDWICH, NEW HAMPSHIRE  
General Fund  
Statement of Changes in Unreserved - Undesignated Fund Balance  
For the Fiscal Year Ended December 31, 1998*

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<u>Unreserved - Undesignated</u> <u>Fund Balance - January 1</u>		\$ 349,353	
<u>Deduction</u> Unreserved Fund Balance Used To Reduce 1998 Tax Rate		<u>87,000</u>	\$ 262,353
<u>Additions</u> <u>1998 Budget Summary</u> Revenue Surplus (Schedule A-1) Unexpended Balance of Appropriations (Schedule A-2)  1998 Budget Surplus  Decrease In Designated for Contingency  Total Additions	\$ 158,153  <u>135,203</u>  \$ 293,356  <u>10,284</u>		<u>303,640</u>
<u>Unreserved - Undesignated</u> <u>Fund Balance - December 31</u>			<u>\$ 565,993</u>

See Independent Auditor's Report





**SANDWICH**

**TOWN**

**WARRANT**

**1999**

**SANDWICH TOWN WARRANT**  
**1999**

State of New Hampshire

Carroll County, S.S.

To the inhabitants of the Town of Sandwich qualified to vote in Town affairs:

You are hereby notified to meet at the Town Hall in said Town on Tuesday, the 9<sup>th</sup> day of March 1999 from 10:00 a.m. until 7:00 p.m., then on Wednesday, the 10<sup>th</sup> day of March 1999 at 7:00 p.m. at the Sandwich Central School and if this meeting is reconvened, the date will be the 11<sup>th</sup> day of March 1999, at 7:00 p.m. at the Sandwich Central School to act upon the following articles:

(Explanation: Article 1 relating to the election of Town and Cooperative School District Officers and Article 2 relating to the Planning Board proposed amendments to the Zoning Ordinance will be taken up on Tuesday, March 9<sup>th</sup> by official ballot. The polls will be open from 10:00 a.m. until 7:00 p.m. A second session to consider all other Town business (as per vote of the Town to accept provisions of RSA 39:2a) will be held on Wednesday, March 10<sup>th</sup> at 7:00 p.m. If this meeting is reconvened, the date will be Thursday, March 11<sup>th</sup> at 7:00 p.m.)

**ARTICLE 1.** To elect by official ballot all necessary Town and Cooperative School District officers for the ensuing year.

**ARTICLE 2.** To see how the Town will vote by official ballot on the proposed amendment to the Town Zoning Ordinance.

Are you in favor of the adoption of the amendments to the existing Sandwich Zoning Ordinance as proposed by petition, as follows:

1. Are you in favor of adoption of **Amendment No. 1** as proposed by the Planning Board for the Town Zoning Ordinance as follows:

Amend Section 9.6, adding 9.6.3, to allow a reduced setback requirement for the replacement of septic tanks serving existing non-conforming structures in the Shoreland District.

2. Are you in favor of adoption of **Amendment No. 2** as proposed by the Planning Board for the Town Zoning Ordinance as follows:

Amend Section 14.2.6. to clarify the requirements for additions or expansions to non-conforming structures in the Shoreland District.

3. Are you in favor of adoption of **Amendment No. 3** as proposed by the Planning Board for the Town Zoning Ordinance as follows:

Amend Section 3.4 to bring the Town Zoning Ordinance into compliance with the NH Comprehensive Shoreland Protection Act.

**ARTICLE 3.** To see if the Town will vote to increase the salary of the Trustee of Trust Funds from \$900 to \$1,000. All other officers to be paid at last year's rate. This amount is included in Article #4.

**ARTICLE 4.** To see if the Town will vote to raise and appropriate the sum of \$277,635 for the following purposes:

General Government.....	\$200,390
Welfare.....	\$ 5,000
Debt Service.....	\$ 72,245
The breakdown of the major categories is listed in the budget.	

**ARTICLE 5.** To see if the Town will vote to raise and appropriate the sum of \$82,678 for the Police Department.

**ARTICLE 6.** To see if the Town will vote to raise and appropriate the sum of \$39,438 for ambulance service.

**ARTICLE 7.** To see if the Town will vote to raise and appropriate the sum of \$63,514 for Fire Protection.

Fire Department	\$61,464
Forest Fires/Red Hill Tower	\$ 2,050

**ARTICLE 8.** To see if the Town will vote to raise and appropriate the sum of \$299,308 to pay for expenditures for Highways, Streets and Bridges.

**ARTICLE 9.** To see if the Town will vote to raise and appropriate the sum of \$72,089 for expenditures on Sanitation.

**ARTICLE 10.** To see if the Town will vote to raise and appropriate the sum of \$14,708. (\$11,508 for the operation and maintenance of the Central Sewer System and \$3,200 for deposit into the Sewer Capital Reserve Fund for the purpose of future reconstruction of the leachfield.) These monies to be derived from sewer user fees. This article by request of the Sewer Commissioners. The Selectmen recommend passage of this article.

**ARTICLE 11.** To see if the Town will approve the use of the Sandwich Recycling Center by residents of the Wonalancet section of Albany. The Town of Albany to furnish a list of approved residences for which they will pay the Town an annual fee of \$125 for a year-round residence and \$100 for a seasonal residence. The revenues to be deposited to the general fund.

**ARTICLE 12.** To see if the Town will vote to raise and appropriate the sum of \$71,543 for Culture and Recreation.

Parks and Recreation	\$62,393
Old Home Week	\$ 1,500
Town Beach Party	\$ 750
Library Operating Budget/Town Contribution	\$ 4,900
Patriotic Purposes	\$ 2,000

**ARTICLE 13.** To see if the Town will vote to raise and appropriate the sum of \$2,150 for the following purposes for Conservation:

Land Trust Committee	\$ 100
Conservation Commission	\$ 550
5 Days of Sandwich	\$ 1,500

**ARTICLE 14.** To see if the Town will vote to raise and appropriate the sum of \$2,500 to be used by the Town Forest Committee to pay the expenses incurred in managing and surveying Town Forest Land; and to authorize the Selectmen to withdraw funds from the Town Forest Committee Account for this purpose. Also, to see if the Town will authorize funds from the sale of timber on Town property managed by the Town Forest Committee, to be deposited into the Town Forest Committee Account. The Selectmen recommend passage of this article.

**ARTICLE 15.** To see if the Town will vote to sell, by bid process, the 1992 5018 Xerox Copier, the revenue to be deposited in the general fund.

**ARTICLE 16.** To see if the Town will vote to raise and appropriate the sum of \$20,000 to repair and re-shingle the roof at Town Hall.

**ARTICLE 17.** To see if the Town will vote to raise and appropriate the sum of \$3,000 to replace the furnace at the Police Department.

**ARTICLE 18.** To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 to be called Paved Road Fund for the purpose of major repair and reconstruction of paved roads and to raise and appropriate \$80,000 which funds will come from surplus. The Selectmen recommend passage of this article.

**ARTICLE 19.** To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 to be called Gravel Road Fund for the purpose of major repair and reconstruction of gravel roads and to raise and appropriate \$20,000 which funds will come from surplus, and to name the Selectmen as agents to expend from this fund. The Selectmen recommend passage of this article.

**ARTICLE 20.** To see if the Town will vote to rescind the provisions of RSA 35 as it pertains to the Landfill Closure Capital Reserve, thereby discontinuing that fund, and transfer any balance remaining in said fund (\$30,130 plus interest accrued) at the time of discontinuance to the General Fund.

**ARTICLE 21.** To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 to be called Landfill Maintenance Capital Reserve for the purpose of fulfilling the state requirement of maintenance, repairs, and testing of the capped landfill. Furthermore to raise and appropriate into this fund \$30,130, plus interest accrued, from the General Fund. The Selectmen to be named agents to expend from this fund. The Selectmen recommend passage of this article.

**ARTICLE 22.** To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 to be called the Tennis Court Capital Reserve for the purpose of the reconstruction of the tennis court closest to the Post Office and to raise and appropriate the sum of \$4,000 toward this purpose. The Selectmen recommend passage of this article.

**ARTICLE 23.** To see if the Town will vote to authorize the Selectmen to sell the 1963 International Fire Truck.



**ARTICLE 24.** To see if the Town will vote to raise and appropriate the sum of \$132,500 to be added to Capital Reserve Funds as follows:

Fire Equipment Capital Reserve	\$25,000
Highway Equipment Capital Reserve	\$40,000
Police Equipment Capital Reserve	\$ 5,000
Town Buildings Expendable Trust	\$30,000
Revaluation Capital Reserve	\$ 2,000
Office Equipment Expendable Trust	\$ 2,000
Rescue Vehicle Capital Reserve	\$20,000
Fire Pond/Dry Hydrants Capital Reserve	\$ 5,000
Town Equipment Expendable Trust	\$ 1,500
Library Building Expendable Trust	\$ 2,000

These funds to come from surplus. The Selectmen recommend passage of this article.

**ARTICLE 25.** To see if the Town will vote to raise and appropriate the sum of \$98,950 for the purchase of a new loader, and authorize the Selectmen to sell or trade the 544E John Deere Loader and use the proceeds toward this appropriation. The balance of the funds are to be withdrawn from the Highway Equipment Capital Reserve Fund.

**ARTICLE 26.** To see if the Town will vote to raise and appropriate the sum of \$62,260 for the purchase a new dump truck, to authorize the Selectmen to sell or trade the 1984 GMC Truck and use the proceeds toward this appropriation. The balance of funds are to be withdrawn from the Highway Equipment Capital Reserve Fund.

**ARTICLE 27.** To see if the Town will authorize the Selectmen to borrow money in anticipation of taxes.

**ARTICLE 28.** To see if the Town will vote to authorize the Selectmen to convey property acquired by the Town by Tax Collector's deed, by public auction (or advertised sealed bid) or in such other manner as justice may require.

**ARTICLE 29.** To see if the Town will vote to authorize the Board of Selectmen to accept, on behalf of the Town, gifts, legacies, and devises made to the Town in trust for any public purpose, as permitted by RSA 31:19.

**ARTICLE 30.** To see if the Town will authorize the selectmen to apply for, accept, and expend, without further action by the town meeting, unanticipated money from a State, Federal or other governmental unit or a private source which becomes available during the fiscal year in accordance with RSA 31:95-b.

**ARTICLE 31.** To see if the Town will vote to authorize the Selectmen to expend interest from the Marjorie Thompson Fund as they see fit, for the benefit of children of Sandwich residents.

**ARTICLE 32.** To see if the Town will vote to raise and appropriate the sum of \$1,500 for Tri-County Community Action for the purpose of continuing services of the Fuel Assistance Program and \$2,000 for the purpose of the Senior Meals for the residents of Sandwich. This article by petition. The Selectmen recommend passage of this article.

**ARTICLE 33.** To see if the Town will vote to raise and appropriate the sum of \$1,700 for Meals on Wheels and \$250 to Sandwich Congregate Meals Service, both of which service Sandwich people. This article by petition. The Selectmen recommend passage of this article.

**ARTICLE 34.** To see if the Town will vote to raise and appropriate the sum of \$435 to assist the Family Health Centre. This article by petition. The Selectmen recommend passage of this article.

**ARTICLE 35.** To see if the Town will vote to raise and appropriate the sum of \$1,745 to assist Carroll County Mental Health Service. This article by petition. The Selectmen's vote on recommending passage of this article is 1 no and 2 yes.

**ARTICLE 36.** To see if the Town will vote to raise and appropriate the sum of \$3,000 for Sandwich Caregivers, Inc. This article by petition. The Selectmen recommend passage of this article.

**ARTICLE 37.** To see if the Town of Sandwich will raise and appropriate the sum of \$2,546 for the annual support of services provided to the citizens of this community by the Visiting Nurse Association-Hospice of Southern Carroll County and Vicinity, Inc. The VNA-Hospice of Southern Carroll County and Vicinity, Inc. has been serving the Town of Sandwich continuously for over 20 years. The Town of Sandwich has continuously financially supported VNA-Hospice for that same period of time. The voters of the Town of Sandwich recognize that in 1998 the VNA-Hospice has provided over 1,900 home health care and/or hospice visits to citizens of Sandwich.

The citizens of Sandwich recognize that without this annual community financial support, VNA-Hospice of Southern Carroll County and Vicinity would be unable to continue to provide home care and hospice service to the citizens of the Town who are without health care insurance coverage. This article by petition. The Selectmen recommend passage of this article.

**ARTICLE 38.** To see if the Town will vote to raise and appropriate the sum of \$300 in support of Starting Point providing crisis services to the victims of domestic and sexual violence and their children. This article by petition. The Selectmen recommend passage of this article.

**ARTICLE 39.** To see if the Town will vote to raise and appropriate the sum of \$750 for the Community Food Center at St. Andrew's. This article by petition. The Selectmen recommend passage of this article.

**ARTICLE 40.** To see if the Town will vote to raise and appropriate the sum of \$600 for the Family Support Program of The Center of Hope, Inc. This article by petition. The Selectmen recommend passage of this article.

**ARTICLE 41.** To see if the Town will vote for historical and geographical reasons, to allow the 18 households of Wonalancet, that are not part of the Town of Sandwich, to use the swimming facility at the "Potholes." These households would be identified by membership in the Wonalancet Preservation Association. This article by petition.

**ARTICLE 42.** To transact any other business that may legally come before said meeting.

Given under our hands and the Seal of the Town of Sandwich this 19th day of February 1999.

Lee W. Quimby  
Benjamin D. Shambaugh, Chairman  
Timothy A. Miner  
Sandwich Board of Selectmen



**WARRANT AND MINUTES  
1998 TOWN MEETING**

The first session of the Sandwich Town Meeting was held on Tuesday, March 10, 1998 at the Sandwich Town Hall. Moderator Frederick Rozelle called the meeting to order at 10:00 a.m. and read the attestation signed by the Selectmen stating that the Warrant and Budget was duly posted on February 23, 1998 at the Sandwich Town Hall, the Sandwich Elementary School, A.G. Burrows Store and the North Sandwich Store, public places in said Town. Mr. Rozelle requested that there be no smoking, loitering or politicking in the building and announced that Articles 1 and 2 will be voted on today from 10:00 a.m. to 7:00 p.m. and Articles 3 through 44 will be taken up tomorrow at the Sandwich Elementary School starting at 7:00 p.m. He proceeded to read the 1998 Warrant. After he read Articles 1 and 2 Lee Quimby made a motion to suspend reading of Articles 3 through 44 until tomorrow night. Robert Rowan seconded. Motion voted affirmative. Lee Quimby then made a motion to vote on Articles 3 through 44 at the second session on March 11th. Robert Rowan seconded, motion voted affirmative. The Moderator announced that absentee ballots will be opened at 2:00 p.m. today. Nina Eaton inspected the ballot boxes, pronounced them empty and voting began at 10:05 a.m.

**SANDWICH TOWN WARRANT  
1998**

State of New Hampshire

Carroll County, S.S.

To the inhabitants of the Town of Sandwich qualified to vote in Town affairs:

You are hereby notified to meet at the Town Hall in said Town on Tuesday, the 10<sup>th</sup> day of March 1998 from 10:00 a.m. until 7:00 p.m., then on Wednesday, the 11<sup>th</sup> day of March 1998 at 7:00 p.m. at the Sandwich Central School and if this meeting is reconvened, the date will be the 12<sup>th</sup> day of March 1998, at 7:00 p.m. at the Sandwich Central School to act upon the following articles:

(Explanation: Article 1 relating to the election of Town and Cooperative School District Officers and Article 2 relating to the Planning Board proposed amendments to the Zoning Ordinance will be taken up on Tuesday, March 10<sup>th</sup> by official ballot. The polls will be open from 10:00 a.m. until 7:00 p.m. A second session to consider all other Town business (as per vote of the Town to accept provisions of RSA 39:2a) will be held on Wednesday, March 11<sup>th</sup> at 7:00 p.m. If this meeting is reconvened, the date will be Thursday, March 12<sup>th</sup> at 7:00 p.m.)

**ARTICLE 1.** To elect by official ballot all necessary Town and Cooperative School District officers for the ensuing year.

Results Town Officers:

MODERATOR for Two Years (Vote for One)  
Frederick C. Rozelle, Jr. 361

SELECTMAN for Three Years (Vote for One)  
Timothy (Tim) Miner 358

TOWN CLERK/TAX COLLECTOR for Three Years (Vote for One)  
Priscilla Seeley 379

TREASURER for Three Years (Vote for One)  
Anne M. Twaddle 343

SUPERVISOR OF CHECKLIST for Six Years (Vote for One)  
Nina Eaton 282  
Dale S. Mayer 116

LIBRARY TRUSTEE for Three Years (Vote for Three)  
Virginia (Ginger) Heard 338  
Walter C. Johnson 322  
Dale S. Mayer 298

TRUSTEE OF TRUST FUNDS for Three Years (Vote for One)  
Jane A. Brewer 299  
Daniel C. Peaslee 105

CEMETERY TRUSTEE for Three Years (Vote for One)  
Robert N. Burrows (write-in) 28

SEWER COMMISSIONER for Three Years (Vote for One)  
Robert M. Baxter 340

Results Cooperative School District Officers:.

MODERATOR (Vote for One)  
Robert Rowan 337  
Frederick C. Rozelle, Jr. (write-in) 7

MEMBER OF SCHOOL BOARD for Three Years (Vote for One)  
Resident of Meredith  
John D. Carrigg 149  
Ruth Juve 131

MEMBER OF SCHOOL BOARD for Three Years (Vote for One)  
Resident of Center Harbor  
Diane Drenkhahn 260

**ARTICLE 2.** To see how the Town will vote by official ballot on the proposed amendment to the Town Zoning Ordinance.

Are you in favor of the adoption of the amendment to the existing Sandwich Zoning Ordinance as proposed by petition, as follows:

The current moratorium on processing, stockpiling and land spreading of municipal sewage sludge (biosolids) and industrial paper mill sludge shall be extended for one year so that the Planning Board can draft a protective ordinance with regard to such activity.

This article by petition. Not recommended by Planning Board.

YES 166

NO 219

The second session of Town Meeting was held at the Sandwich Central School on March 11, 1998. Moderator Frederick Rozelle called the meeting to order at 7:00 p.m. after reading a message from the Sandwich Handbook Committee explaining how to obtain a handbook and thanking committee members. Reverend Mark Henderson offered the invocation. Brownie Troop No. 499 and Cub Scout Troop 369 led the Pledge of Allegiance. Mr. Rozelle then introduced the Ballot Clerks, Supervisors of the Checklist, Town Clerk/Tax Collector and her Deputy, the Selectmen, assistant Moderator and mike runners Pamela Urda and David Vierus. He pointed out the location of exits and restrooms and announced there will be no smoking in the building. He announced that this meeting will be run by a combination of Robert's Rules, Rowan's Rules and Rozelle's Rules. Any ruling he makes can be challenged by a voter and he can be over-ruled by a simple majority vote. Any challenger will be recognized and no second is required. The challenger has the right to state his or her reasons for the challenge. He then read the following rules:

(A) Anyone wishing to make a motion, second a motion, or speak on an Article must first be recognized by the Moderator. (B) All speakers must address the Moderator - there will no cross-floor debates. (C) When recognized, please stand, wait for the mike, state name and approximate address when making or seconding a motion or speaking to any motion or amendment. (D) Voting will be by a show of hands using the voter cards. If you leave the room for any reason, leave your card with the ballot clerks at the door and pick it up again when you return. (E) Seven voters may challenge the declared vote on any Article before the next Article is brought up. Then a secret ballot must be held. (F) If a secret ballot is desired on any Article, a written request signed by five voters is required and presented to the Moderator any time prior to the vote on the Article. I will not recognize such a request unless all those signing the request are present. (G) Five voters may request a recount of a secret ballot before the next Article is taken up provided that the vote margin was less than 10% of the total vote cast. (H) Any Article may be legally amended, each amendment will be discussed independently and acted upon before the Article itself is called. I will not recognize a motion to table indefinitely or to pass over an Article, nor one to adjourn until the business of the meeting is over for the evening. (I) A motion to reconsider an Article may be made at any time prior to final adjournment and the Article would be taken up again immediately unless protected by a vote to restrict reconsideration. (J) Only registered voters may vote, unless the meeting votes by a simple majority to allow a non-voter to speak, or unless the Moderator rules that he or she may speak. (K) No motion to call the question will be accepted until everyone has had a chance to have their questions answered. And, as one of my mentors used to say, "The only stupid question is one that isn't asked." (L) RSAs cannot be overruled by the Town Meeting. (M) I will vote only to break a tie vote, or to cause a tie vote in which case the motion fails. (N) We have a lot to cover tonight and if the meeting appears to be dragging on I will institute a time limit for each person speaking on a motion. Please don't feel obliged to speak on every Article and please speak only to the Article or motion that is on the floor at the time.

The Moderator then read the results of Articles 1 and 2 which were taken up on March 10, 1998. Total voter turnout on March 10 was 367 with 37 absentee votes. 155 registered voters attended the second session. He then went on to Article 3.

**ARTICLE 3.** To see if the Town will vote to raise and appropriate the sum of \$285,874 for the following purposes:

General Government.....	\$192,273
Welfare.....	\$ 6,000
Debt Service.....	\$ 87,601

The breakdown of the major categories is listed in the budget.

Motion by Robert Rowan, seconded by Richard Allen.

Robert Rowan made a motion to amend Article 3 as follows:

To see if the Town will vote to raise and appropriate the sum of \$287,874 for the following purposes:

General Government.....	\$194,273
Welfare.....	\$ 6,000
Debt Service.....	\$ 87,601

The breakdown of the major categories is listed in the budget.

He explained the extra \$2,000 is to be applied to the line item - Cemeteries under General Government. It is for clean up of ice storm debris not covered by FEMA.

Seconded by James Mykland. The amendment as read was voted affirmative.

Richard Papen made a motion to amend Article 3 as follows:

To see if the Town will vote to raise and appropriate the sum of \$288,124 for the following purposes:

General Government.....	\$194,523
Welfare.....	\$ 6,000
Debt Service.....	\$ 87,601

The breakdown of the major categories is listed in the budget.

He explained the \$250 is to be added to the Trustees of Trust Funds expense budget under General Government.

Seconded by Anne Papen. The amendment as read was voted affirmative. Lee Quimby responded to the amendment by going over the budget committee process and Mr. Papen said he did not know that he should have gone to the Budget Committee. Robert Rowan said that this brings the Trustees of Trust Funds budget amount to \$400 and no justification for the increase has been received from the Trustees. Mr. Papen responded that the Trustees should be compensated for out-of-pocket expenses such as mileage to attend training sessions and telephone calls.

Article 3 as amended twice was voted affirmative.

**ARTICLE 4.** To see if the Town will vote to raise and appropriate the sum of \$100,488 for the Police Department

Police Department	\$100,188
NH Humane Society	\$ 300

Motion by Jack Webb, seconded by Lewis Vittum, voted affirmative.

**ARTICLE 5.** To see if the Town will vote to raise and appropriate the sum of \$37,551 for ambulance service.

Motion by Ben Shambaugh, seconded by Walter Johnson, voted affirmative.

**ARTICLE 6.** To see if the Town will vote to raise and appropriate the sum of \$61,238 for Fire Protection.

Fire Department	\$59,238
Forest Fires/Red Hill Tower	\$ 2,000

Motion by Louis Brunelle, seconded by Eleanor Lee Webb, voted affirmative.

**ARTICLE 7.** To see if the Town will vote to raise and appropriate the sum of \$320,908 to pay for expenditures for Highways, Streets and Bridges.

Motion by Louis Brunelle, seconded by Robert C. Miner, voted affirmative.

**ARTICLE 8.** To see if the Town will vote to raise and appropriate the sum of \$64,494 for expenditures on Sanitation.

Motion by Jack Webb, seconded by Ben Shambaugh, voted affirmative.

**ARTICLE 9.** To see if the Town will vote to raise and appropriate the sum of \$7,000 for groundwater and gas migration monitoring at the old Sandwich Landfill as required by State and Federal law. This is a contract price for 1998.

Motion by Lee Quimby, seconded by Richard Crockford, voted affirmative.

**ARTICLE 10.** To see if the Town will vote to raise and appropriate the sum of \$11,433. (\$9,233 for the operation and maintenance of the Central Sewer System and \$2,200 for deposit into the Sewer Capital Reserve Fund for the purpose of future reconstruction of the leachfield.) These monies to be derived from sewer user fees. This article by request of the Sewer Commissioners. The Selectmen favor passage of this article.

Motion by Robert Rowan, seconded by John O'Connor.

The question was asked if the amount in Article 10 is included in Article 8. Robert Rowan explained that it is not, it is a separate line item under the Sanitation heading in the budget. When asked how much money will be needed to re-construct the leach field, Spencer Martin, Sewer Commissioner, answered that two or three years ago a quote was given of around \$100,000. This will come from the reserve fund and a bond when the work is done. Voted affirmative.

**ARTICLE 11.** To see if the Town will approve the use of the Sandwich Recycling Center by residents of the Wonalancet section of Albany. The Town of Albany to furnish a list of approved residences for which they will pay the Town an annual fee of \$125 for a year-round residence and \$100 for a seasonal residence. The revenues to be deposited to the general fund.

Motion by James Mykland, seconded by Eleanor Lee Webb, voted affirmative.

**ARTICLE 12.** To see if the Town will vote to raise and appropriate the sum of \$73,257 for Culture and Recreation.

Parks and Recreation	\$61,457
Old Home Week	\$ 5,000
Library Operating Budget/Town Contribution	\$ 4,900
Patriotic Purposes	\$ 1,900

Motion by Peter Prentice, seconded by Nina Eaton.



When asked about the amount of \$5,000 for Old Home Week, Lee Quimby explained that this is the 100th anniversary of Old Home Week so more money has been appropriated for the celebration. Voted affirmative.

**ARTICLE 13.** To see if the Town will vote to raise and appropriate the sum of \$1,350 for the following purposes for Conservation:

Land Trust Committee	\$ 100
Conservation Commission	\$1,250
Motion by Richard Allen, seconded by Robert Rowan, voted affirmative.	

**ARTICLE 14.** To see if the Town will vote to raise and appropriate the sum of \$2,500 to be used by the Town Forest Committee to pay the expenses incurred in managing and surveying Town Forest Land; and to authorize the Selectmen to use funds from the Town Forest Committee Account for this purpose. Also, to see if the Town will authorize funds from the sale of timber on Town property managed by the Town Forest Committee, to be deposited into the Town Forest Committee Account.

Motion by James Mykland, seconded by Lee Quimby, voted affirmative.

Lee Quimby stated, in reply to a question about cutting timber on Town property, that the Town has no plans to harvest timber at this time.

**ARTICLE 15.** To see if the Town will vote to raise and appropriate the sum of \$2,000 for the purpose of paying insurance deductibles.

Motion by Ben Shambaugh, seconded by David Vierus, voted affirmative.

**ARTICLE 16.** To see if the Town will vote to raise and appropriate the sum of \$1,000 for the perambulation of Town lines.

Motion by Robert Rowan, seconded by James Mykland.

When asked what perambulation actually means Ben Shambaugh explained the Selectmen are required to inspect Town survey marks and boundaries periodically, which means they perambulate or walk them. Voted affirmative.

**ARTICLE 17.** To see if the Town will vote to raise and appropriate the sum of \$2,000 to be added to the Wentworth Library Expendable Trust Fund. The Selectmen favor passage of this article.

Motion by Richard Allen, seconded by Richard Papen, voted affirmative.

**ARTICLE 18.** To see if the Town will vote to raise and appropriate the sum of \$1,000 for the Sandwich Winter Trails Network Trust Fund. Funds for this purpose to be donated by the Quimby Trustees.

Motion by Jack Webb, seconded by George Kimball, voted affirmative

**ARTICLE 19.** To see if the Town will vote to raise and appropriate the sum of \$156,787 for the purchase of a new all-wheel drive road grader. These funds to be withdrawn from the Highway Equipment Capital Reserve Fund; and to authorize the Selectmen to sell or trade the Austin Western Super 101 Grader and the International 515 Payloader and to use the proceeds toward this appropriation.

Motion by Robert C. Miner, seconded by Louis Brunelle, voted affirmative.

**ARTICLE 20.** To see if the Town will vote to raise and appropriate the sum of \$25,964 to purchase a new four-door, four-wheel drive police vehicle, a Chevrolet Blazer, with the 1992 police vehicle to be used as a trade-in or sold, with the proceeds to be used against the appropriation. Funds for this vehicle are to be transferred from the Police Capital Reserve Equipment Fund. This is a bid price, and it includes a new radio and light bar and the transfer of the other equipment from the old vehicle to the new vehicle.

Motion by Louis Brunelle, seconded by Charles Gamper, voted affirmative.

**ARTICLE 21.** To see if the Town will vote to raise and appropriate the sum of \$11,000 for the preparation and painting of the Town Hall.

Motion by Lee Quimby, seconded by Marcia Allen.

There was discussion about the problems of maintaining the Town Hall and the leak in the roof, which Ben Shambaugh said may be from rain blowing into the cupola. Lee Quimby said the Selectmen are taking steps to improve the moisture problem. There is money in an expendable trust to address the roof problem. Article 21 was voted affirmative.

**ARTICLE 22.** To see if the Town will vote to raise and appropriate the sum of \$59,183 to remove the southerly tennis court at the Quimby Field and to construct a new double tennis court. The funding to be as follows: \$30,000 to come from the Quimby Trustees, the balance to come from taxes, and to authorize the Selectmen to receive and apply for gifts and grants to be applied to this appropriation.

Motion by Ben Shambaugh, seconded by Leo Greene, voted affirmative.

**ARTICLE 23.** Shall we rescind the provisions of RSA 31:95-c as it pertains to the Driveway Plowing Special Revenue Fund, thereby discontinuing that fund, and further shall we authorize transfer of any balance remaining in said fund at the time of discontinuance to the General Fund?

Motion by Lee Quimby, seconded by Jack Webb, voted affirmative.

**ARTICLE 24.** To see if the Town will vote to raise and appropriate the sum of \$24,592 plus any interest to be deposited into the Highway Equipment Capital Reserve Fund. The Selectmen favor passage of this article.

Motion by Jack Webb, seconded by Charles Johnston.

Lee Quimby explained that the money in this Article is the amount being transferred in Article 20 from the Driveway Plowing Fund. Voted affirmative.

**ARTICLE 25.** To see if the Town will vote to raise and appropriate the sum of \$40,000 to cover expenses related to the Ice Storm of '98 and to authorize the Selectmen to apply for and expend any grants or monies in accordance with this article. (This money to be used to cover outstanding expenses and to reimburse the General Fund for expenditures already paid.) Funding to be as follows: \$30,000 from the Federal Emergency Management Agency, \$5,000 from the New Hampshire Office of Emergency Management and \$5,000 (12.5%) from the unexpended fund balance as of December 31, 1997.

Motion by Robert Rowan, seconded by Lewis Vittum, voted affirmative.

**ARTICLE 26.** To see if the Town will vote to raise and appropriate the sum of \$2,300 for the purchase of a new computer for the Police Department and proceeds from sale or trade of any unused Town computer equipment to offset this appropriation.

Motion by Robert Rowan, seconded by Walter Johnson.



The necessity of the new computer was questioned. Ben Shambaugh explained it is to upgrade the present 286 computer to a pentium system which will enable the Police Department to communicate with the State Police Department on-line. Voted affirmative.

**ARTICLE 27.** To see if the Town will vote to raise and appropriate the sum of \$78,000 to be added to Capital Reserve Funds as follows:

Fire Equipment Capital Reserve	\$20,000
Highway Equipment Capital Reserve	\$20,000
Police Equipment Capital Reserve	\$ 5,000
Town Buildings Capital Reserve	\$ 5,000
Revaluation Capital Reserve	\$ 5,000
Office Equipment Capital Reserve	\$ 5,000
Rescue Vehicle Capital Reserve	\$10,000
Fire Pond/Dry Hydrants Capital Reserve	\$ 8,000

The Selectmen favor passage of this article.

Motion by Guthrie Speers, seconded by Ben Bullard.

James Mykland made a motion to amend Article 27 as follows:

To see if the Town will vote to raise and appropriate the sum of \$83,000 to be added to the Capital Reserve Funds as follows:

Fire Equipment Capital Reserve	\$25,000
Highway Equipment Capital Reserve	\$20,000
Police Equipment Capital Reserve	\$ 5,000
Town Buildings Capital Reserve	\$ 5,000
Revaluation Capital Reserve	\$ 5,000
Office Equipment Capital Reserve	\$ 5,000
Rescue Vehicle Capital Reserve	\$10,000
Fire Pond/Dry Hydrant Capital Reserve	\$ 8,000

Seconded by Guthrie Speers. There was discussion about the replacement schedule for Town equipment no longer being used. Ben Shambaugh explained that the replacement schedule was a tool used as a planning guide only. Ben Bullard, Chairman of the Capital Improvements Committee, was asked to explain how the Committee works. There was a question about the \$10,000 for the Rescue Vehicle and James Mykland said the fund for a new Rescue Vehicle was established last year. He also explained that the Fire Equipment Capital Reserve is for replacing fire engines. Amendment as read was voted affirmative.

Article 27 as amended was voted affirmative.

**ARTICLE 28.** To see if the Town will authorize the Selectmen to borrow money in anticipation of taxes.

Motion by James Mykland, seconded by Jack Webb, voted affirmative.

**ARTICLE 29.** To see if the Town will vote to authorize the Selectmen to convey property acquired by the Town by Tax Collector's deed, by public auction (or advertised sealed bid) or in such other manner as justice may require.

Motion by Robert Rowan, seconded by James Mykland, voted affirmative.

**ARTICLE 30.** To see if the Town will vote to authorize the Board of Selectmen to accept, on behalf of the Town, gifts, legacies, and devises made to the Town in trust for any public purpose, as permitted by RSA 31:19.

Motion by Lewis Vittum, seconded by Lee Quimby, voted affirmative.

**ARTICLE 31.** Shall the Town of Sandwich accept the provisions of RSA 31:95-b providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescision of such authority, the selectmen to apply for, accept and expend, without further action by the town meeting, unanticipated money from a State, Federal or other governmental unit or a private source which becomes available during the fiscal year?

Motion by Eleanor Lee Webb, seconded by Peter Prentice.

It was requested that RSA 31:95-b be read which the Moderator did. There ensued a general discussion around the issue of the Selectmen having the authority to accept funds and not to expend those funds without a proper public hearing. The intent is to have this warrant article on the warrant every year. The problem is with the word indefinitely. This Article would eliminate having to vote on this issue at future Town Meetings. In the past this has been voted on each year.

Lee Quimby made a motion to amend Article 31 as follows:

To see if the Town will authorize the Selectmen to apply for, accept and expend, without further action by the town meeting, unanticipated money from the state, federal or other governmental unit or a private source which becomes available during the fiscal year in accordance with RSA 31:95-b.

Robert Rowan seconded. There was a question as to whether RSA 31:95-b has been changed since last year. The answer was not known. The amendment as read was voted affirmative. Article 31 as amended was voted affirmative. (The amended Article is the same wording as Article 37 of the 1997 Town Meeting.)

**ARTICLE 32.** To see if the Town will vote to authorize the Selectmen to expend interest from the Marjorie Thompson Fund as they see fit, for the benefit of children of Sandwich residents.

Motion by Louis Brunelle, seconded by John O'Connor, voted affirmative.

**ARTICLE 33.** To see if the Town will vote to require the Board of Selectmen to adopt a Health Ordinance regulating the land application of biosolids/sludge as developed during the past year by the "Sandwich Sludge Committee." This article has developed as a result of the passage of Article 53 at the 1997 Town Meeting. Passage of this article will require the Selectmen to adopt said ordinance prior to adjourning this Town Meeting. The referred to Health Ordinance shall not be made less restrictive, or weakened without future Town Meeting approval. This Ordinance shall be reviewed within 2 years by a committee appointed by and reporting to the Selectmen. A vote in the affirmative would be a vote to pass over the following article.

Motion by Maria O'Connor, seconded by Caroline Snyder.

In answer to whether a public hearing was held on this, Jocelyn Gutches said there was one in the first week of January and one on January 21, 1998. Voted affirmative.

**ARTICLE 34.** (In the event that the previous Article has been defeated) To see if the Town will vote to continue the existing moratorium on the land application of biosolids/sludge for a period of up to one year, while the Town develops appropriate regulations.

Ben Shambaugh made a motion to pass over, George Kimball seconded, voted affirmative.

**ARTICLE 35.** To see if the Town will vote to raise and appropriate the sum of \$1,500 for Tri-County Community Action for the purpose of continuing services of the Fuel Assistance Program and \$2,000 for the purpose of the Senior Meals for the residents of Sandwich. This article by petition. The Selectmen favor passage of this article.

Motion by Louis Brunelle, seconded by Donna Johnson, voted affirmative.

**ARTICLE 36.** To see if the Town will vote to raise and appropriate \$750 for Meals on Wheels which serves Sandwich people. This article by petition. The Selectmen's vote on passage of this article is 2 yes and 1 abstention.

Motion by Ken Alcock, seconded by Nina Eaton, voted affirmative.

**ARTICLE 37.** To see if the Town will vote to raise and appropriate the sum of \$422 to assist the Family Health Centre. This article by petition. The Selectmen's vote on passage of this article is 3 abstentions.

Motion by Dale Mayer, seconded by David Vierus, voted affirmative.

**ARTICLE 38.** To see if the Town will vote to raise and appropriate the sum of \$1,745 to assist Carroll County Mental Health Services. This article by petition. The Selectmen's vote on passage of this article is 1 no and 2 abstentions.

Motion by Dale Mayer, seconded by Eleanor Lee Webb, voted affirmative.

**ARTICLE 39.** To see if the Town will vote to raise and appropriate the sum of \$3,000 for Sandwich Caregivers, Inc. This article by petition. The Selectmen's vote on passage of this article is 1 yes and 2 abstentions.

Motion by James Twaddle, seconded by Marcia Allen, voted affirmative.

**ARTICLE 40.** To see if the Town of Sandwich will raise and appropriate the sum of \$1,196 for the annual support of services provided to the citizens of this community by the Visiting Nurse Association and Hospice of Southern Carroll County and Vicinity. The VNA and Hospice of Southern Carroll County and Vicinity has been serving the Town of Sandwich continuously for over 20 years. The Town of Sandwich has continuously financially supported VNA and Hospice for that same period of time (\$6,609 in 1997). The voters of the Town of Sandwich recognize that in 1997 the VNA and Hospice has provided over 2,000 home health care and/or hospice visits to citizens of Sandwich. The citizens of Sandwich recognize that without this annual community financial support, VNA and Hospice of Southern Carroll County and Vicinity would be unable to continue to provide home care and hospice service to the citizens of the Town who are without health care insurance coverage. This article by petition. The Selectmen favor passage of this article.

Motion by Maria O'Connor, seconded by Leslie Jose.

Robert Rowan explained the Town gets a bill for actual expenses so the amount in this Article varies from year to year. Voted affirmative.

**ARTICLE 41.** To see if the Town will vote to raise and appropriate the sum of \$426.40, at the 1998 Town Meeting to be granted to the Greater White Mountain Chapter of the American Red Cross. This article by petition. The Selectmen favor passage of this article.

Motion by John O'Connor, seconded by James Mykland, voted affirmative.

**ARTICLE 42.** To see if the Town will vote to raise and appropriate the sum of \$750 for the Community Food Center at St. Andrew's. This article by petition. The Selectmen favor passage of this article.

Motion by Richard Allen, seconded by Louisa Miner, voted affirmative.

**ARTICLE 43.** To see if the Town will vote to adopt a facilities use policy which would:

1. Allow for residents of the Town of Sandwich the right to have a Town Facilities Sticker (Beach, Recycling Center and/or Boat Launch) for any and all vehicles registered in the Town of Sandwich and to be allowed two guest passes per property; and
2. Allow for non-residents to have two facility stickers plus two guest passes per property; and
3. Allow passes to be issued at the following costs:
  - \$2.00 for Recycling Center only
  - \$5.00 for all facilities sticker
  - \$5.00 per guest pass

This article by petition.

Motion by Eleanor Lee Webb, seconded by Jocelyn Gutches.

George Kimball made a motion to amend Article 43, item 2, as follows:

2. Allow for non-residents property taxpayers to have two facility stickers plus two guest passes per property; and

Seconded by David Vierus. The amendment as read was voted affirmative.

Richard Papan made a motion to amend Article 43, items 2 and 3, as follows:

2. Allow for non-resident property owners to have two facility stickers plus two guest passes per property; and

3. Allow passes to be issued at the following costs:

- \$2.00 for recycling and beaches

- \$5.00 for all facilities sticker

- \$5.00 per guest pass

Seconded by Anne Papan. The amendment as read was voted affirmative.

Denley Emerson made a motion to amend Article 43, item 2, as follows:

2. Allow for non-resident Sandwich property taxpayers to have two facility stickers plus two guest passes per property; and

Seconded by Richard Papan. The amendment as read was voted affirmative.

Walter Johnson moved to amend Article 43, item 3, as follows:

3. Allow passes to be issued at the following costs:

- \$2.00 for recycling center and beaches

- \$5.00 for all facilities sticker

- \$5.00 per guest pass for beach and recycling center use only

Seconded by Richard Papan. The amendment as read was voted affirmative.

Ben Shambaugh explained the reason for the petitioned Article was to not limit the number of stickers for Sandwich residents so each vehicle registered in Sandwich could get one. Lee Quimby said Town Counsel had been consulted and agreed the Selectmen should regulate the sticker policy.

Article 43 now reads: To see if the Town will vote to adopt a facilities use policy which would:

1. Allow for residents of the Town of Sandwich the right to have a Town Facilities Sticker (Beach, Recycling Center and/or Boat Launch) for any and all vehicles registered in the Town of Sandwich and to be allowed two guest passes per property; and
2. Allow for non-resident Sandwich property taxpayers to have two facility stickers plus two guest passes per property; and
3. Allow passes to be issued at the following costs:
  - \$2.00 for Recycling Center and beaches
  - \$5.00 for all facilities sticker
  - \$5.00 per guest pass for beach and Recycling Center use only

Article 43 as amended four times was read and voted affirmative.

**ARTICLE 44.** To transact any other business that may legally come before said meeting.

Motion by Richard Papen, seconded by Anne Papen, voted affirmative.

Ben Shambaugh made a motion that the Town require the Selectmen to adopt a Health Ordinance as outlined in Article 33. Robert Rowan seconded, voted affirmative.

Ben Shambaugh thanked Lee Quimby for his six years of service as Selectmen. He announced that Louis Brunelle is leaving after 12 years of service as Police Chief in Sandwich. Ben presented Lee with a cap designating him Sandwich Police Department Honorable Chief. Robert Rowan gave Lee a gift of a bass fishing rod and lure from many of those who have worked with him. Lee Quimby expressed his thanks to the Town and presented WELCOME TO SANDWICH signs which will be put up on roads coming into Town. He thanked Len Marino, outgoing Treasurer for his years of service. Peter Hoag and Jane Beckman are leaving the ZBA this year and he thanked them on behalf of the Town. The Moderator gave Len Marino a gift from many of his co-workers at the Town Hall and thanked him again for his excellent work on behalf of the Town.

Motion to adjourn was made by Louis Brunelle, seconded by Robert Rowan, passed unanimously. Meeting adjourned at 9:54 p.m.

I, Priscilla K. Seeley, hereby certify that the proceedings are true and correct results of the actions taken on Articles 1 through 44 of the Sandwich Town Warrant on March 10 and March 11, 1998.

Priscilla K. Seeley  
Town Clerk

Given under our hands and the Seal of the Town of Sandwich this 23rd day of February 1998.

Lee W. Quimby, Chairman  
Robert J. Rowan  
Benjamin D. Shambaugh  
Sandwich Board of Selectmen



## **ZONING BOARD OF ADJUSTMENT**

In 1998 the Board of Adjustment received and considered seven completed applications for hearings. These applications included:

- Four Special Exceptions - 3 were granted and 1 denied
- One appeal to Administrative Decision - 1 granted
- One Equitable Waiver of Dimensional Requirement - 1 denied
- One Appeal of a Board Decision - 1 denied

Placement of septic tanks in the Shoreland District continues to be our most prominent theme for applications. This hopefully will change with the approval of proposed Zoning Ordinance changes this year. Septic system proximity to wetlands, in general, is an issue that the Board faces on an increasing basis. It is recommended the Town, as a whole, review the current ordinance and studies made by environmental experts, and either reinforce the existing regulations or propose changes that will be more consistent with the scientific findings of recent years.

The Board encourages anyone anticipating a project that involves alteration to an existing structure, changes in use of existing property, or construction of new buildings to carefully review the Zoning Ordinances, Subdivision Regulations and, when applicable, the Historic District guidelines. It is cheaper and easier to first review the regulations and comply at the start than to be noticed for a violation and attempt to retroactively comply.

The Board of Adjustment would like to thank Peter Hoag, who stepped down as Chairman this year, for his long service to the Board and Town. Pete was an effective leader and even-handed administrator during his tenure as Chairman. We would also like to thank Jane Beckman for her long, faithful service to the Board.

Respectfully submitted,  
James M. Hambrook, Chairman

## **SANDWICH CEMETERY TRUSTEES CEMETERY BY-LAWS**

The following cemeteries are governed by private Associations with their own organization, fees and rules: Rural Cemetery (Baptist Church), Vittum Hill Cemetery, Little's Pond Cemetery, and the two Quaker cemeteries.

All other cemeteries are the responsibility of the Sandwich Cemetery Trustees.

The following rules apply to town cemetery operations:

1. Town cemeteries are open for burials, weather conditions permitting, from April 1 through November 15.
2. Notify Trustees before any burial plans are finalized.
3. Trustees will approve of the grave digger.
4. Trustees will provide a person to prepare the grave for a cremains lot.
5. The fees for body and cremains burials shall be set by the Trustees.

Sarah W. Zuccarelli  
Geoffrey Burrows  
Robert N. Burrows  
**SANDWICH CEMETERY TRUSTEES**



**CEMETERY TRUSTEES  
MASON-VISNY SPECIAL ACCOUNT**

**REVENUES**

Interest: Savings and CD \$ 328

Interest from Trust Funds 1997

311

**TOTAL REVENUES** \$ 639

**EXPENDITURES**

DiFilippe Farm & Greenhouse, geraniums \$ 295

Katherine Brown, General Maintenance \$ 1,140

**EXCESS OF REVENUES** 796

**FUND Balance January 1, 1998** \$ 7,715

**FUND Balance December 31, 1998** \$ 6,918

**CEMETERY TRUSTEES: GENERAL ACCOUNT**

**REVENUES**

Arthur M. Heard Trust \$ 2,800

Interest: Checking Account/CD 380

Annual Town Appropriation 500

Ice Storm Damage, Special Funds 2,000

Carolyn Snyder, Reimburse Exp Weed's Mills Cemetery 150

Nancy Hurley Smith, Cremains burial fee 75

Interest from Trust Funds - Perpetual Care 1998 910

**TOTAL REVENUES** \$ 6,815

**EXPENDITURES**

Transfer to Mason-Visney Sp. Acct-Int Trust Funds 1997 311

Allen Collette-Annual General Maintenance 6,953

Postmaster / Checks 58

**TOTAL EXPENDITURES** \$ 7,322

**EXCESS OF REVENUE** \$ 507

**FUND Balance January 1, 1998** \$ 9,797

**FUND Balance December 31, 1998** \$ 9,290

Sarah W. Zuccarelli

Sandwich Cemetery Trustee, Secretary-Treasurer

## CONSERVATION COMMISSION

The Conservation Commission conducted a monthly schedule of meetings this year. The meetings are held the second Tuesday of every month at 7:30 P.M; the public is welcome to attend. Members also reviewed the actual conditions for many Wetlands applications. We thank everyone who attended for their involvement and efforts.

The level of wetlands permit activity was up this year with repairs to existing docks and to a boathouse on Squam Lake. Forest Management Notifications also increased over last year. We received two Trails Notifications late this year for work on winter trails; we hope the hiking clubs will also file for their summer work where notification is required. While the increase in permits may indicate increased activity, it also indicates increased compliance with wetlands permitting requirements.

We continued our support for the '5 Days of Sandwich' summer Conservation Education program. This program is for 10 to 13 year olds. Our thanks to White Sylvania Trust, Bearcamp Valley Garden Club, private donors, as well as the Town for their support. In 1998, the two one-week sessions were very successful; this year they were grouped by interest level. This year the Commission, Selectmen, and Budget Committee are proposing a revised method of funding this activity; members of the Commission urge that you support this change.

Another successful household hazardous waste collection was held in the summer. The location again was in Moultonboro. We urge everyone to turn in any hazardous waste at this free summer collection. The Lakes Region Planning Commission is now working to set up a permanent collection process. We will be following this issue; if you have comments on a permanent location for this facility please pass them on to a Commission member.

If you are planning any new work or maintenance in Wetlands we suggest you contact a member of the Commission for a review before you submit your application. We have provided assistance and comments to several landowners this year concerning work adjacent to or in wetlands. Asking for

## Conservation Commission (continued)

advice first may help you avoid problems and extra cost later on; asking first also helps protect our wetlands. The Expedited Application Form provided by the Wetlands Board has reduced the time required to obtain both Expedited and standard form Wetlands Permits.

We thank the Selectmen and the entire Town Hall office staff for their efforts this past year.

Respectfully submitted,  
Chip Kimball, Chairman

## FIRE/RESCUE DEPARTMENT

In Town Fire Emergencies	30
Out of Town Mutual Aid	4
Medical Emergencies/Search	95
Other Emergency Calls	8
Emergency Service Calls	<u>25</u>
	162

Natural calamities are at the top of our report this year. In January, an ice storm hit NH and Sandwich was hit particularly hard. The Central Fire Station was open for four days as a town wide Emergency Operations Center. Fire Department personnel worked with electric company crews and the Town and State Highway Departments opening up roads from downed trees and branches. Mutual Aid crews from neighboring towns also were called in to help. The Sirens, our auxiliary, opened up the kitchen at the Station to feed all the workers three meals a day for the duration. The station also was a central point where townspeople who were without heat or water could come and warm up and get the latest information. I would particularly like to thank Bob Rowan who got the station back on line with emergency power after our generator broke down.

In June, the worst flooding since 1973 hit Carroll County. All the rivers and streams jumped their banks and the Department was busy pumping cellars and checking to make sure roads were open and passable.

This year the members of the Department put in over 3,200 hours in training, work details, and emergency response. Through our Fire-Rescue Association, we contributed more than \$1,300 in medical supplies and station equipment.

We are in great need of additional members to help us with our work. We are down to a small core of members who are active and we are being stretched to our limits. Please consider joining the Fire-Rescue Department or becoming a member of the Auxiliary.

I would like to thank all the members of both the Department and the Auxiliary for their extraordinary efforts this year. I would also like to thank the Police and Highway Departments for all their help this year.

Respectfully submitted,  
James Mykland  
Chief

## **REPORT OF TOWN FOREST FIRE WARDEN AND STATE FOREST RANGER**

To aid your Forest Fire Warden, Fire Department and State Forest Ranger, contact your local Warden or Fire Department to find out if a permit is required before doing ANY outside burning. Violations of RSA 227-L:17, the fire permit law and the other burning laws of the State of New Hampshire are misdemeanors punishable by fines up to \$2,000 and/or a year in jail. Violators are also liable for all fire suppression costs.

There are ten Forest Rangers who work for the New Hampshire Division of Forests and Lands, Forest Protection Bureau. State Forest Rangers are available to assist communities with forest fire suppression, prevention and training programs as well as the enforcement of forest fire and timber harvest laws. If you have any questions regarding forest fire or timber harvest laws, please call our office at 271-2217.

There are 2400 Forest Fire Wardens and Deputy Forest Fire Wardens throughout the state. Each town has a Forest Fire Warden and several Deputy Wardens who assist the Forest Rangers with forest fire suppression, prevention and law enforcement. Early in 1998 we experienced an ice storm, which caused severe damage to forests of New Hampshire. This damage created a greater potential fire hazard as well as safety hazards to many areas of the state. Your local fire warden and Forest Rangers need your assistance in preventing wildfires in these hard hit areas and throughout the State. If you need assistance or information dealing with ice damaged woodlands, please call 1-800-444-8978

The State of New Hampshire operates 15 fire towers, 2 mobile patrols and 3 contract aircraft patrols. This early detection and reports from citizens aid in the quick response from local fire departments. This is a critical factor in controlling the size of wildland fires and keeping the loss of property and suppression costs as low as possible.

# 1998 FIRE STATISTICS

(All Fires Reported through December 23, 1998)

<u>FIRES REPORTED BY COUNTY</u>		<u>CAUSES OF FIRES</u>	
<u>REPORTED</u>			
Belknap	44	Smoking	59
Carroll	89	Debris Burning	38
Cheshire	67	Campfire	29
Coos	18	Power Line	14
Grafton	43	Railroad	9
Hillsborough	232	Equipment Use	24
Merrimack	108	Lightning	16
Rockingham	121	Children	95
Strafford	64	OHRV	6
Sullivan	12	Miscellaneous	53
		Unknown	140
		Fireworks	6
		Arson/Suspicious	16
		Illegal	231
TOTAL FIRES	798	Rekindle	43
TOTAL ACRES	442.86	Disposal of ashes	19

Respectfully submitted,

Robert E. Boyd, Forest Ranger  
Warden

Francis G. Hambrook, Forest Fire



## HIGHWAY DEPARTMENT

1998 - I am glad it's over!

The Ice Storm created nine weeks of cutting and shipping, starting in April. And that was just the roads paid for by FEMA. We had a six month time frame to finish the work. Time started on January 8, 1998. But Mother Nature thought we needed a little more, so she gave us 15" of rain in June. Three weeks more of unexpected work. I hope this year we can get the roads back in shape and clean up the brush and dead wood, without Mother Nature's extra surprises.

April 10, 1998 we received our new Grader, John Deere 672CH, just in time for washouts. A great addition to the town fleet.

This past fall we were able to do a few extra projects: tarring the Recycling Center Road; reconstruction of Diamond Ledge Road, 960' with geo-textile and 8" lift of 1 1/2 CBRG; Upper Road, 960' textile and 8" lift of 1 1/2 CBRG; and Wing Road, 1440' of textile and 8" lift 1 1/2" CBRG.

Back to January: Town's people from all corners came out to help and help they did! I cannot thank you enough!

Headquarters being the Fire Station, the Sirens worked day and night fixing breakfast, lunch, dinner, and snacks at anytime for anyone who came through the door. Great job - Thank You.

In closing I would like to thank the men of the Department: Bill, Ken, Tim, and Roger; also Bob Rowan, the Board of Selectmen, and last, but by no means least, Wendy.

Respectfully submitted,  
Peter E. Prentice, Road Agent



## HISTORIC DISTRICT COMMISSION

1998 saw the approval of several applications for signs, satellite dishes and renovations

Residents and property owners in the District are reminded to seek board approval when making changes to the exterior appearance of their home or changes to their landscape.

I wish to thank the Board for their participation during the past year.

Respectfully submitted,  
Roger B. Merriman, III

## SANDWICH LAND TRUST COMMITTEE

Weather took center stage for the Land Trust Committee this year. The January ice storm took down many tree tops and branches, making it difficult or impossible on some easement properties to find or walk boundaries. June floods caused extensive damage to at least one portion of the Bearcamp River Trail. And thriving colonies of beavers below Bearcamp Pond made it difficult for trail crews to make repairs.

Early in the year, the Selectmen held a discussion with the Land Trust, the Conservation Commission and the Sandwich Forest Committee to discuss the different roles of the three committees. Although all three committees are concerned with the Town's natural resources, each one has a unique task and different expertise. The Selectmen decided to maintain the three committees as separate entities.

That discussion prompted the Land Trust Committee to hold a series of informational meetings about what land the Committee protects, how easements work and how members work with private landowners. The Committee hopes to continue this public review of its work in 1999.

The Committee's main project this year was to develop a map of land parcels of 100 acres or more. We are concerned about the possible loss or misuse of productive timberland. With the Selectmen's approval, the Committee wrote to all owners of large timberland parcels and urged them to consider conservation measures before any sales.

The Committee was pleased to see two major conservation efforts completed by landowners and private conservation groups during the year. Peter Pohl donated an easement on some 120 acres of timberland on Maple Ridge Road to the Society for the Protection of New Hampshire Forests. The Lakes Region Conservation Trust worked with another anonymous landowner to conserve the ridgetop forests of the Ossipee Mountains, the eastern horizon for most Sandwich residents.

The Land Trust Committee meets each third Thursday of the month. Townspeople are welcomed to attend.

Respectfully submitted,  
Martha Carlson, Chairman

## PARKS AND RECREATION DEPARTMENT

Activities and programs for 1998 included:

Ski Program - A six-week program of downhill and cross-country instruction for grades 1 - 6 at King Pine Ski Area, the Fairgrounds and Quimby Field.

Cross-Country Ski Trails - Groomed, packed trails in and around Quimby Field and the Fairgrounds.

Sandwich Notch 60 - The Recreation Department helps with grooming the trail to the Notch, which is also used for skiing.

Youth Softball/Baseball - Teams include T-ball, Farm, Minor, and Major for boys and girls, with play in the Lakes Region Youth League.

Adult Tennis Programs - Spring and Fall.

Golf Instruction - Children in grades 5&6 and adults, on the Fairgrounds.

Fishing for Kids - The Town Hall pond is stocked with trout by the State and is open for children through the year.

Summer Program - Tennis for children and adults, swimming lessons, and afternoon activities.

Maintenance - The parks and recreation department maintains the grounds at Quimby Field, the Post Office, the Town Hall, the Police Department, Remick Park, the Pothole, Bearcamp Pond, Squam Lake Beach, part of the Fairgrounds, and part of the Library.

Old Home Week - This year marked the 100th year celebration and many fun and successful activities were held.

Youth Soccer - Teams included Instructional, 3&4 grades, and two 5&6 grades, with play in the Inter-Lakes Youth Soccer League.

Great Halloween Pumpkin Display - Held at Remick Park, about 30 pumpkins were on display.

Youth Basketball - Instructional for grades K-2, teams for 3&4, 5&6 girls and boys, with play in the Bill Lamper Youth Basketball League.

Adult Volleyball and Basketball - Both coed at the School gym, twice weekly late October - April.

Advent Program and Festival of Lights - At the Town Hall, ushers in the holiday season.

Community Tree - Held at the School, the department helps with the tree, etc.

Holiday Lights - Placed at three locations; the flower garden in the Center and at Remick Park and the tree on the Green.

Skating Rink - At the Frost Lot next to the Town Hall.

## Parks & Recreation (continued)

NYSCA Coaches Certification - Made available for all the Youth sport coaches.

Adult Fitness - A program designed to promote strength, flexibility and cardiovascular fitness for adults at the Town Hall three times a week. Under the instruction of Ms. Colleen Nungesser, exercise physiologist.

Hershey Track and Field Meet - Two meets held in Meredith and the State Meet held in Rochester at Spaulding High School for children ages 9-14.

This year two new tennis courts were built in place of court #2 and everyone enjoyed the rubberized surface. The baseball/softball field was moved as a result of this and a dirt infield was made which offered a lot truer bounces for the children.

Thanks to the Sandwich Fair Association for the use of their land and facilities for the many activities over the year. Thanks and appreciation to the Townspeople and the Quimby Trustees for renovating the tennis courts, to the businesses who supported the youth league teams, to all the volunteers who help with the programs, to the boys at the Town Shed for their help and advice, to the Selectmen, Joanne, and Wendy for their administrative input, and to the Inter-Lakes School Staff, especially Barney, Brian, and Brooksie! Also, this year a special group of people put in a lot of time and energy making the 100th Old Home Celebration such a great success: Ms. Louisa Bryant, Tish and Jim O'Neil, Ms. Ellen Karnan, Chris Read, and Ms. Cici Yeager. The Recreation Committee members also deserve a special thanks for all their help and support throughout the year! Thanks also to Diane and Jerry VanBrunt for their support of the youth programs.

The Lifeguards deserve a special recognition for their good effort at the beach this year; many people commented to me on what a good job they did and how personable they were. High fives to Evvy Greene, Ben Read, and Matty Rowell!

I would like to thank two people who have contributed very much to the efforts of the department over the last few years. First, Mr. Bob Rowan helped with the development of the winter trails program and purchase of equipment, with the recent work on the tennis courts and field, and also many

## Parks & Recreation (continued)

other projects over the years. A special thanks for his help in getting the office electrical wiring done and to his "crew." The second person to thank for her enthusiasm, dedication, and unique personality, is Ms. Pamela Urda. Over the last 5 and one half years she contributed greatly to the quality of life in Sandwich and I will miss working with her immensely. I wish her the best in whatever adventures come up next.

Respectfully submitted,  
Jere Burrows, Director

## PLANNING BOARD

The Planning Board this year considered applications for 8 sub-divisions, 5 boundary line adjustments, 1 steep slope permit, and 2 scenic road tree cuttings.

Elected Officers for the year were Ben Bullard, Chairman; Walter Carlson, Vice-Chairman; Richard Crockford, Administrative Secretary; and Dan Peaslee and Charles Johnston, Co-Recording Secretaries. Bob Miner Jr. was welcomed to the Board to fill the vacancy left by the departure of Frances Walsh.

The Board proposed three substantive changes to the Zoning Ordinance, all concerned with the Shoreland District. Also proposed was a change concerning building permits for all new construction, and some minor editorial changes.

The Board also voted to undertake a comprehensive community survey within the next year with the help of the Lakes Region Planning Commission. This survey will help the Board in planning for the future of Sandwich, in updating the Master Plan, and identifying town opinion.

The Capital Improvements program was continued this year by a committee consisting of Ben Bullard, Bob Erb, Anne Twaddle, Sarah Zuccarelli, Lee Quimby, and Bob Miner, Jr. In addition to reviewing all departments for upcoming capital expenditures, this committee, at the request of the Selectmen, acted as a municipal building needs committee and recommended to the Selectmen, capital expenditures for repairs, changes, and additions to the Town Hall, Fire Department, and Police Department buildings.

The continuing support of the residents and cooperation of other town boards is appreciated.

Respectfully submitted,  
H. Benjamin Bullard, Chairman



## POLICE DEPARTMENT

I would like to start by wishing Chief Louis Brunelle and Officer Bruce Burrows the best and to thank them for their years of service to the Sandwich Police Department and to the citizens of Sandwich.

Since my arrival in late August I have been very busy with many different projects as well as trying to stop and meet with as many of you as possible. The police department encourages you to call if and when you have a question or a problem. We are here to assist you in any way we can and to offer the finest law enforcement service possible. Remember that we are here for you.

From reviewing the previous years Annual Reports, it appears that the Town Beach, Boat Ramp, and other facilities that require a decal have been a concern. This year we will be patrolling each and every one of the above mentioned places to ensure that everyone using the facilities is complying with the Town Ordinances. The new decals that will be issued this year will be monitored by the Police Department and violations will be dealt with accordingly.

The Police Department would like to thank all of you who made donations to the Christmas Fund. Your generosity made for lots of wonderful smiles on Christmas morning. I would also like to thank the following people who have helped in the operation of the department: Sue Bowden, Janet Brown, Pam Urda, Wendy Huff, Sharon Teel, and Priscilla Seeley. Officer Joseph Canfield has put in numerous hours towards his training, which he has recently completed. It is a great pride to have someone such as "Joe" on the department, as he is so well liked within the community.

Lastly I would like to thank the New Hampshire State Police, Carroll County Sheriff's Department, and the Moultonboro Police for all their support.

Respectfully submitted,  
Mark D. Cavic, Chief of Police



## THE SAMUEL H. WENTWORTH LIBRARY

Important changes have taken place in the library in the past several years. The facilities have been upgraded in order to comply with the American Disabilities Act. The town has seen fit to put sufficient funds aside in the event that major capital expenditures should become necessary. Finally, we are one small step away from being completely automated, i.e. computerized in regard to circulation and the acquisition of materials from other sources. In addition there are computers available for just plain entertainment as well as e-mail.

Because of space limitations we are constantly reminded that a culling out process must precede any addition of new programs or materials. Nevertheless, the Trustees remain committed to expanding educational and recreational vistas through the purchase of book and other reading matter.

The Trustees would like to extend their sincere thanks to all those people, volunteers and otherwise, who have worked so hard to make our library such a valuable resource.

Please refer to the librarian's report for month to month particulars.

Respectfully submitted,  
Jeffrey R. Fleischmann  
Chairman, Board of Trustees

# SAMUEL H. WENTWORTH LIBRARY: FINANCIAL REPORT

## Revenues

### Charges for Services

Copier Fees	\$ 663
Book Sales	440

### Miscellaneous

Interest & Dividend Income	3,384
Investment Gain/(Loss)	1,126
Donations	6,444
Matching Funds	2,211
Technology Gifts	7,000
Other	9

### Other Financing Sources

#### Operating Transfers In

Trust Funds	33,870
General Fund	<u>4,500</u>

### Total Revenues and Other Financing Sources

\$59,647

## Expenditures

### Current

#### Culture and Recreation

Salaries and Benefits	\$27,174
Other Administrative Costs	2,696
Books, Periodicals & Audio Visual	10,956
Copier and Computers	997
Materials and Supplies	1,307
Buildings & Grounds Maintenance	2,191
Utilities	5,010
Capital Acquisition & Improvement	<u>10,376</u>

### Total Expenditures

\$60,707

### Excess (Deficiency) of Revenues and Other

#### Financing Sources Over (Under) Expenditures

\$(1,060)

### Fund Balance – January 1, 1998

\$66,990

### Fund Balance – December 31, 1998

\$65,930

## LIBRARIAN'S REPORT

New technology arrived in many forms at the Library in 1998. The Circulation system became operational. Two computers were made available to the public to be used for internet access. A telephone, fax, and modem switching system was installed so that three telephone lines could be shared automatically. The Library and the Quimby trustees sponsored introductory internet access courses taught at the school. Many Library users were introduced to the worldwide web, and the equipment at the Library became very busy.

Among notable gifts this year were \$5,000 from the Frank Stanley Beveridge Foundation, and grants from the Quimby Trust which funded the internet courses. The Lena T. Nelson fund donated the chairs, computer desks, and the computer catalog table which beautifully accommodate the new computer equipment in the front of the Library. The Sandwich Home Nursing Association continued to build the collection of books and videos on health subjects which have proved to be a great community resource.

The Friends of the Library ran a great book sale during Old Home Week and contributed generously to the Library's book budget this year. Thanks for your outstanding support in 1998.

Thanks to Margaret Biggs and the Bearcamp Valley Garden Club, the Library has looked beautiful inside and out with plants, flowers, and plantings. The spring cleanup volunteers put in extra effort this year because of ice storm damage. We were grateful for the use of a donated chipper. Thanks once again to Dave Stuntz and Peter Booty for providing firewood for the third year, cut, split, and delivered.

The Arts Council of Tamworth Films at the Library continue to attract many viewers and will continue in 1999.

I would once again like to extend my thanks and gratitude to all those who volunteered at the Library this year. Special thanks to Diane Booty who served three terms as Trustee and retired this year. M.F. Hambrook began working at the Library in 1978, and completed 20 years of service to the community this year. It has been my privilege and pleasure to work with you all.

## Librarian's Report (continued)

### CIRCULATION

Adult Fiction	5,013
Adult Non-Fiction	2,023
Juvenile	2,374
Magazines	2,246
Recordings	1,680
Videos	<u>5,978</u>
Total	19,314

Inter-Library Loan	
Received	75
Supplied	226

### COLLECTION COUNT

Added in 1998	
Print	1,937
Audio-Visual	<u>653</u>
Total	2,590

Print Collection	16,041
Audio-Visual Collection	<u>1,856</u>
Total Collection	17,897

Respectfully submitted,  
John E. Perkins, Librarian

## SEWER COMMISSION

Total flow for year 1998 remained approximately the same as in prior years. Only one new residence user was added to the system during the year.

Sewer rents were slightly lower than the previous year due to lower expenses.

The heavy ice storm in January required emergency pumping of the system due to a town wide power outage. The Commission loaned to the town its emergency generator to provide power to the Central Fire Station being used as an emergency shelter for town residents.

The Commission hired a new back-up operator in May.

We remind you yet again that connection of sump pumps to the system is a gross violation and unfair to other users. Offenders may expect to be vigorously prosecuted. We also remind users that they are allowed to place sillcocks before meters, but this must be inspected by a Commissioner after installation. We would also like to remind users to ensure proper insulation to keep meters from freezing. Replacement of damaged meters will cost the user \$125.

And, please continue to be cautious to choose soaps and cleaning products that are low in phosphates and not use any other inappropriate substances which will end up in our/your system.

Respectfully submitted,  
Patricia A. Merriman  
Spencer F. Martin  
Robert M. Baxter  
SEWER COMMISSIONERS

# 1998 SANDWICH SEWER BUDGET

	1998 <u>PROPOSED</u>	1998 <u>ACTUAL</u>	1999 <u>PROPOSED</u>
Operator	\$3,600.00	\$3,544.84	\$3,600.00
Technical Maintenance/Repairs	1,500.00	90.00	1,500.00
Electricity	1,400.00	1,161.23	1,400.00
Postage	33.00	52.16	33.00
Office Supplies	0.00	0.00	0.00
Tools and Equipment	250.00	361.13	250.00
Tax Collector	200.00	200.00	200.00
Treasurer	200.00	200.00	200.00
Meters	250.00	0.00	0.00
Insurance	100.00	246.23	125.00
Capital Reserve	2,200.00	2,200.00	3,200.00
Testing	0.00	0.00	2,000.00
Pumping	1,500.00	1,070.00	2,000.00
Audit	200.00	200.00	200.00
Improvements	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
Total	\$11,433.00	\$9,325.59	\$14,708.00

<u>1998 EXPENSES</u>	<u>REVENUES 1998</u>
Operator, A.B. Glaski	FEES \$11,451.41
NH Electric	INT. 23.55
E.M. Heath, Inc.	BANK INT <u>140.06</u>
Tax Collector	TOTAL \$11,615.02
Treasurer	
Capital Reserve	CAP RES 2,200.00
Pumping-Maple Ridge	
Audit-Plodzik & Sanderson	
Town of Sandwich/Insurance	
Abbott Electric	
Postage	
<u>\$9,325.59</u>	

## **Memorial Day Essay Contest**

### **WHAT MEMORIAL DAY MEANS TO ME**

To me, Memorial Day is a reminder of all the brave men and women who fought for our nation. Memorial Day also means all the men and women who lost their lives so that we can be a free country.

Memorial Day makes me stop and think, of all the families who lost their loved ones. All the men and women who fought are I think very brave to leave their families and risk their lives for all of us.

Sometimes I think about the people who still don't live a free life, and it makes me thankful for everything I have.

Both my grandfathers fought in World War Two. I am very proud of them, and very thankful too. I can't imagine what it would be like if we didn't have the freedoms we enjoy every day.

Jeffrey Brown  
First Prize  
Grade 5

### **WHAT MEMORIAL DAY MEANS TO ME**

My Mom thinks that Memorial Day is a day to remember and respect people. My Dad told me that one of my great uncles fought in World War II. An uncle was in the Civil War. My Grampa Bud was in World War II. My dad thinks that Memorial Day is a day to respect people. I think that Memorial Day is a day to remember and respect people who fought and died in the war for our freedom.

Amanda Nickerson  
First Prize  
Grade 4





## VITAL STATISTICS



1998's First Baby:  
Ethan Robert Floyd  
January 23, 1998

## MARRIAGES

REPORTED IN THE TOWN OF SANDWICH, NEW HAMPSHIRE  
FOR THE YEAR ENDING DECEMBER 31, 1998

DATE OF MARRIAGE	NAME AND SURNAME OF GROOM AND BRIDE	RESIDENCE AT TIME OF MARRIAGE
March 14, 1998	Christopher R. Moneypenny	Tamworth, NH
	Lianne Damon Prentice	Sandwich, NH
March 14, 1998	Frank Dudley Bates	Sandwich, NH
	Elizabeth MacGregor	Sandwich, NH
July 11, 1998	Philip N. Mason III	Sandwich, NH
	Amy Marie Brown	Sandwich, NH
August 1, 1998	Peter B. Coolidge	Sandwich, NH
	Sandra J. Burrows	Sandwich, NH
August 8, 1998	Robert E. Nelson, Jr.	Sandwich, NH
	Kathryn Stone DeWitt	Sandwich, NH
August 22, 1998	Crofton S. Marshall	Sandwich, NH
	Andrea E. Hoisington	Sandwich, NH
August 24, 1998	John Hay Cooley, Jr.	Sandwich, NH
	Suzanne D. Weil	Sandwich, NH
September 12, 1998	Bret William Stewart	Moultonboro, NH
	Courtney M. Porter	Moultonboro, NH
December 26, 1998	Robert John Bradfield, III	Sandwich, NH
	Tracy Jean Banks	Concord, NH

I hereby certify that the above return is correct, according to the best of my knowledge and belief.

Priscilla K. Seeley, Town Clerk

# BIRTHS

## REPORTED IN THE TOWN OF SANDWICH, NEW HAMPSHIRE FOR THE YEAR ENDING DECEMBER 31, 1998

DATE OF BIRTH	PLACE OF BIRTH	NAME OF CHILD	NAME OF FATHER	MAIDEN NAME OF MOTHER
January 23, 1998	Laconia, NH	Ethan Robert Floyd	Gary Perley Floyd	Diane Frances Muzzi
March 21, 1998	Laconia, NH	Howard William Stone	Ronnie Paul Stone	Jacqueline Lisa Oliver
April 29, 1998	Laconia, NH	Kate Elizabeth Hambrook	James M. Hambrook	Cynthia Jane Graham
May 29, 1998	Laconia, NH	Eleanor Anna Eaton	Brian Scott Eaton	Lydia Eleanor Koenig
June 12, 1998	Concord, NH	Isabella Rose Connolly	Paul C. Connolly	Brenda L. Goershel
December 5, 1998	Sandwich, NH	Joshua Richard Catalano	Bart A. Catalano	Kathryn Anne Swan

I hereby certify that the above return is correct, according to the best of my knowledge and belief.

Priscilla K. Seeley, Town Clerk

# DEATHS

## REPORTED IN THE TOWN OF SANDWICH, NEW HAMPSHIRE FOR THE YEAR ENDING DECEMBER 31, 1998

DATE AND PLACE	NAME OF DECEASED	BIRTHPLACE	NAME OF FATHER	NAME OF MOTHER
February 7, 1998 Laconia, NH	Robert Elmer Delano	Dorchester, MA	Elmer Delano	Nell Donovan
February 8, 1998 Laconia, NH	Ruth M.K. Sargent	Hartland, VT	Ernest Shute	Odessa Dow
February 24, 1998 Wolfeboro, NH	Kathryn Esther Arthmann	Mt. Pleasant, IA	Hiram Gilbert	Jennie Cook
March 2, 1998 Wolfeboro, NH	Gertrude Ann Colby	Claremont, NH	John Francis Colby	Ada F. Ayers
June 2, 1998 Sandwich, NH	Jack David Common	Dayton, OH	John D. Common	Alice Firthmiller
June 19, 1998 Nashua, NH	Philip Senter Robbins	Keene, NH	Perley Robbins	Mabel Senter
June 25, 1998 Laconia, NH	Ruth Snedden Shoup	Oakland, CA	David Snedden	Genevra Sisson
July 26, 1998 Laconia, NH	Sara K. Lehmann	Campbelltown, PA		
September 8, 1998 Meredith, NH	Barbara Charlotte Ames	Lynn, MA	Raymond Muise	Margaret Golden
October 4, 1998 North Sandwich, NH	Elsie Wilbur Breed	Raynham, MA	Ralph O. Wilbur	Eva Gardner

DEATHS - Continued

October 29, 1998	Mary Theresa Philbin	New York City, NY	George Williams	Hanora Blake
Laconia, NH				
October 31, 1998	Kathleen Anne Caron	Manchester, NH	Donald F. Caron	Irene Chamberland
Sandwich, NH				
November 22, 1998	Ralph Quimby Peaslee, Jr.	No. Sandwich, NH	Ralph Q. Peaslee, Sr.	Elizabeth Moody
North Sandwich, NH				
November 29, 1998	William Warren Visser	Hingham, MA	J. Frederick Visser	Hilda Van Der Zee
Laconia, NH				
December 6, 1998	Joseph Alberto Fogg	Loudon, NH	Jason Fogg	Myrtie Estella Jones
Sandwich, NH				
December 19, 1998	Everett Campbell	Sandwich, NH	John Campbell	Grace Ida Elliott
Laconia, NH				

I hereby certify that the above return is correct, according to the best of my knowledge and belief.

Priscilla K. Seeley, Town Clerk

## **TAX CREDITS/EXEMPTIONS TOWN ORDINANCES**

### **TAX CREDITS:**

Applications for the following permanent property tax credits must be filed by March 1<sup>st</sup>.

\$1400 credit for service connected total and permanent disability

\$1400 credit for widow of veteran killed or died on active duty

Total tax credit for double amputee or paraplegic

\$100 credit for veteran/veteran's spouse/veteran's widow

(Service connected credits may also be claimed by those who served on active duty in the armed forces of our allies if they were citizens of the U.S. at the time of their entry into these armed forces and are presently residents of N.H.)

### **TAX EXEMPTIONS:** (Applications must be filed by March 1<sup>st</sup>)

Exemptions (deductions from assessed valuation) are available for:

Solar energy systems

Woodheating energy systems

Wind powered energy systems

Persons who are legally blind

Elderly property owners: subject to certain age, income and asset restrictions

Owner/resident of property modified for the physically handicapped

Current Use and Conservation Easements also result in a reduction in assessed valuation. Applications for current use or conservation easement exemptions must be filed by April 15<sup>th</sup>.

### **TOWN ORDINANCES:** (copies are available at the Town Hall)

#### **PARKING ORDINANCE:**

Defines the parking regulations on Routes 113 and 109 and the intersection at Squam Lake Road and Church Street.

#### **DOG LEASH LAW:**

Within the Town of Sandwich dogs must be kept on a leash or under the control of their owner. Yearly licensing of dogs is required.

#### **BEACH/BOAT LAUNCH ORDINANCES:**

Requires a Town Permit for use of the Town Beach and Boat Launch on Squam Lake Road, the Pothole in North Sandwich, Beede's Falls on Sandwich Notch Road and the beach at Bearcamp Pond. Times of use and conduct are also regulated.

#### **RECYCLING CENTER ORDINANCE:**

Recycling requirements are listed. Fines are imposed if these are not met. A Town Permit or Recycling Center Permit is required for use of the Recycling Center.



## Credits/Exemptions/Ordinances (continued)

### ALARM ORDINANCE:

Requires registration of all alarm systems with the Police Department. Fines are imposed for excessive false alarms.

PERMITS are required for parades on state roads and for raffles conducted in Town.

### HOUSE NUMBERING ORDINANCE:

Requires numbering of all primary buildings.

### ZONING ORDINANCE, SUBDIVISION REGULATIONS AND SITE PLAN REVIEW:

These regulations should be consulted before any new building or remodeling is planned and before changes in existing ownership of land through subdivision or boundary line adjustment. Topics covered include wetlands protection, setbacks from lot lines, steep slopes, signs, septic regulations and other requirements.

### HISTORIC DISTRICT GUIDELINES:

Within the Historic District certain guidelines apply to changes in exteriors of buildings and use of land.

### EXCAVATION ORDINANCE:

Covers gravel pits and other excavation which may require attention to these regulations both during active use and later when inactive.

### BUILDING PERMITS:

Any new building or changes to an existing structure require a building permit if the value of the work to be done exceeds \$2,000 or when construction or reconstruction violates zoning regulation setbacks.

A state/federal permit is required for projects affecting wetlands.





# EMERGENCY CALLS

To Report Fires or Call

Emergency Equipment

Emergency Ambulance Service

# 911

OR

SANDWICH POLICE DEPARTMENT

284-7777

Phone answered day and night



NEW HAMPSHIRE STATE POLICE TROOP E

323-8112

CARROLL COUNTY SHERIFF'S OFFICE

1-800-552-8960

FOREST FIRE WARDEN

F.G. Hambrook: 284-6876